

1 LOCATION OF WATER WELL
 County: Kiowa Fraction: SE 1/4 SE 1/4 SW 1/4 Section Number: 12 Township Number: T 30 S Range Number: R 20 E/W
 Distance and direction from nearest town or city? 10 Miles South of Mullinville, Ks. Street address of well if located within city?

2 WATER WELL OWNER: Sidney Paxton
 RR#, St. Address, Box # : Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Mullinville, Kansas 67109 Application Number: ----

3 DEPTH OF COMPLETED WELL ... 184 ... ft. Bore Hole Diameter ... 8 ... in. to ... 184 ... ft., and ... in. to ... ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering XXX Other (Specify below)
 7 Lawn and garden only 10 Observation well Stock
 Well's static water level ... 48 ... ft. below land surface measured on ... April ... month ... 6 ... day ... 1981 ... year
 Pump Test Data : Well water was ... ft. after ... hours pumping ... gpm
 Est. Yield 100 gpm: Well water was ... ft. after ... hours pumping ... gpm

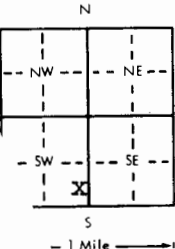
4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: XXX Glued XXX Clamped
XX 2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded
 Blank casing dia ... 5 ... in. to ... 154 ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Casing height above land surface ... 12 ... in., weight ... 2.8 ... lbs./ft. Wall thickness or gauge No265
 TYPE OF SCREEN OR PERFORATION MATERIAL: XXX PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped XXX Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia ... 5 ... in. to ... 184 ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Screen-Perforated Intervals: From ... 154 ... ft. to ... 184 ... ft., From ... ft. to ... ft.
 Gravel Pack Intervals: From ... 10 ... ft. to ... 184 ... ft., From ... ft. to ... ft.

5 GROUT MATERIAL: XXX Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From ... 0 ... ft. to ... 10 ... ft., From ... ft. to ... ft., From ... ft. to ... ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage XX 16 Other (specify below)
Creek
 Direction from well ... East ... How many feet ... 200 ... ? Water Well Disinfected? Yes XXX No
 Was a chemical/bacteriological sample submitted to Department? Yes ... No XXX If yes, date sample
 was submitted ... month ... day ... Windmill Installed? Yes XXX No
 If Yes: Pump Manufacturer's name ... Aermotor Mill Model No. ... 8 ... HP ... Volts
 Depth of Pump Intake ... 84 ... ft. Pumps Capacity rated at ... 3 ... gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal XX 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on ... April ... month ... 10 ... day ... 1981 ... year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 252
 This Water Well Record was completed on ... April ... month ... 24 ... day ... 1981 ... year under the business name of Friesen Windmill & Supply Inc. by (signature)

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	18	Topsoil & Clay			
18	63	Clay & Sandy Clay			
63	78	Clay w/Fine Sand Streaks			
78	187	Med. to Lar. Sand w/Clay Streaks & Some Fine Sand			
187	194	Clay			
194	200	Fine Sugar Sand			


 Slope

OFFICE USE ONLY T 30 R 20 SEC 18 SE 1/4 SW 1/4

water Encountered 1. Not available ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)
 Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three partment of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and records.