

OFFICE USE ONLY

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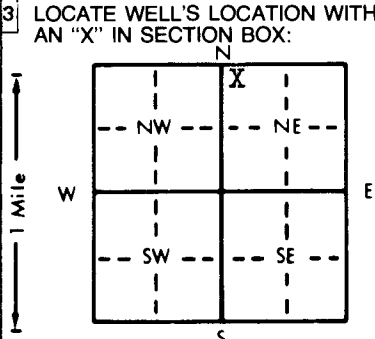
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1 LOCATION OF WATER WELL: County: **Kiowa** Fraction: **NW 1/4 NW 1/4 NE 1/4** Section Number: **14** Township Number: **T 30 S** Range Number: **R 20 EW**

Distance and direction from nearest town or city street address of well if located within city? **10 South, 1 West of Mullinville, Kansas**

2 WATER WELL OWNER: **Sidney Paxton**
RR#, St. Address, Box #: **Mullinville, Kansas 67109**
Board of Agriculture, Division of Water Resources
Application Number: **---**



3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: (See diagram)
4 DEPTH OF COMPLETED WELL: **194** ft. ELEVATION: **Slope**
Depth(s) Groundwater Encountered: **1. 89** ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL: **89** ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield **50-75** gpm; Well water was ft. after hours pumping gpm
Bore Hole Diameter: **9 7/8** in. to **194** ft., and in. to ft.
WELL WATER TO BE USED AS:
XX Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes...No...**XX**...; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes **XXX** No

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **XXX** Clamped
XX PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
7 Fiberglass Threaded
Blank casing diameter: **5** in. to **114** ft., **XX** **134** in. to **154** ft., Dia in. to ft.
Casing height above land surface: **12** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **265**
TYPE OF SCREEN OR PERFORATION MATERIAL:
XX PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
5 Gauzed wrapped **XX** 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From **114** ft. to **134** ft., From ft. to ft.
From **154** ft. to **194** ft., From ft. to ft.
GRAVEL PACK INTERVALS: From **14** ft. to **194** ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: **XX** Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From **4** ft. to **14** ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
XX Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? **East** How many feet? **200**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Topsoil			
2	10	Caliche			
10	30	Sandy Clay			
30	60	Clay			
60	92	Clay w/Strips of Sand			
92	189	Med. Sand			
189	200	Black Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **Aug. 2-82** ~~10/11/82~~, ~~1982~~ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **252** This Water Well Record was completed on (mo/day/year) **August 26, 1982** under the business name of **Friesen Windmill & Supply Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.