

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Kiowa	Fraction NW 1/4 NW 1/4 NE 1/4	Section number 20	Township number T 30 S	Range number R 20 E 10
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: Vernon Hueck R.R. or street: RFD City, state, zip code: Protection, Kans. 67127			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8.5 in. Completion date 4/29/76 Well depth 96 ft.		
		<p style="font-size: 2em; text-align: center;">Posture grass</p>		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Sandy loam - gray		0	5	9. Casing: Material 315 Height Above or below Threaded <input type="checkbox"/> Welded 31 Surface 78 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 96 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 200		
Sand		5	30	10. Screen: Manufacturer's name J+L OKla. OKla. Type RMP Dia. 5" Flow gauge 416 Length 20' Set between 70 ft. and 90 ft. ft. and _____ ft.		
Sand & Clay - light tan		30	60	Gravel pack? Yes Size range of material 1/8 - 3/4		
Gravel		60	96	11. Static water level: _____ mo./day/yr. 30 ft. below land surface Date 4/29/76		
				12. Pumping level below land surfaces: Bored. 30 ft. after 30 min. pumping 30 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 18 inches above grade		
				15. Well grouted? Yes With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 20 ft.		
				16. Nearest source of possible contamination: None ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input checked="" type="checkbox"/> Centrifugal Other's name: 181		
				(Use a second sheet if needed)		
18. Elevation:	19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Lehl & Son 141 Business name _____ License No. _____ Address 132 E. Okla. Blvd. Alva, Ok. Signed Carl Lehl Date 4/13/76 Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

30 20 20 20 NW 1/4 NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5