

|   |           |  |   |                 |                    |
|---|-----------|--|---|-----------------|--------------------|
| 1 LOCATION OF WATER WELL:   |           | Fraction   | Section Number                                    | Township Number | Range Number       |
| County: <u>Clark</u>  |           | <u>SE 1/4 NE 1/4 SW 1/4</u>  | <u>36</u>   | T <u>30</u> S   | R <u>21</u> EW     |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>From Bucklin, 10 miles south on Hwy 34, then 14 miles east</u>  |           |  |   |                 |                    |
| 2 WATER WELL OWNER: <u>Rick Evans</u>   |           |  |   |                 |                    |
| RR#, St. Address, Box # : <u>RR1 Box 19</u>   |           |  | Board of Agriculture, Division of Water Resources |                 |                    |
| City, State, ZIP Code : <u>Bucklin, KS 67834</u>  |           |  | Application Number:                               |                 |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  |           | 4 DEPTH OF COMPLETED WELL: <u>85</u> ft. ELEVATION:  |   |                 |                    |
|   |           | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.                             |   |                 |                    |
|   |           | WELL'S STATIC WATER LEVEL <u>72</u> ft. below land surface measured on mo/day/yr <u>11-12-91</u> |   |                 |                    |
|   |           | Pump test data: Well water was .... ft. after .... hours pumping .... gpm                        |   |                 |                    |
|   |           | Est. Yield .... gpm Well water was .... ft. after .... hours pumping .... gpm                    |   |                 |                    |
|   |           | Bore Hole Diameter <u>9 7/8</u> in. to <u>8 5/8</u> in. to .... in. to .... ft.                  |   |                 |                    |
| WELL WATER TO BE USED AS:   |           |  |   |                 |                    |
| <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic<br/>2 Irrigation </div> <div> 3 Feedlot<br/>4 Industrial </div> <div> 5 Public water supply<br/>6 Oil field water supply<br/>7 Lawn and garden only </div> <div> 8 Air conditioning<br/>9 Dewatering<br/>10 Monitoring well </div> <div> 11 Injection well<br/>12 Other (Specify below) </div> </div>   |           |  |   |                 |                    |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u> ..... If yes, mo/day/yr sample was submitted   |           |  |   |                 |                    |
| Water Well Disinfected? Yes <u>X</u> No   |           |  |   |                 |                    |
| 5 TYPE OF BLANK CASING USED:  |           |  |   |                 |                    |
| <div style="display: flex; justify-content: space-between;"> <div> 1 Steel<br/>2 <u>PVC</u> </div> <div> 3 RMP (SR)<br/>4 ABS </div> <div> 5 Wrought iron<br/>6 Asbestos-Cement<br/>7 Fiberglass </div> <div> 8 Concrete tile<br/>9 Other (specify below) </div> <div> CASING JOINTS: Glued <u>X</u> Clamped<br/>Welded<br/>Threaded </div> </div>  |           |  |   |                 |                    |
| Blank casing diameter <u>5</u> in. to <u>6 5/8</u> in. to .... ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.  |           |  |   |                 |                    |
| Casing height above land surface <u>18</u> in., weight .... lbs./ft. Wall thickness or gauge No. <u>SPR 21</u>  |           |  |   |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |           |  |   |                 |                    |
| <div style="display: flex; justify-content: space-between;"> <div> 1 Steel<br/>2 Brass </div> <div> 3 Stainless steel<br/>4 Galvanized steel </div> <div> 5 Fiberglass<br/>6 Concrete tile </div> <div> 7 PVC<br/>8 RMP (SR)<br/>9 ABS </div> <div> 10 Asbestos-cement<br/>11 Other (specify)<br/>12 None used (open hole) </div> </div>  |           |  |   |                 |                    |
| SCREEN OR PERFORATION OPENINGS ARE:   |           |  |   |                 |                    |
| <div style="display: flex; justify-content: space-between;"> <div> 1 Continuous slot<br/>2 Louvered shutter </div> <div> 3 Mill slot<br/>4 Key punched </div> <div> 5 Gauzed wrapped<br/>6 Wire wrapped<br/>7 Torch cut </div> <div> 8 <u>Saw cut</u><br/>9 Drilled holes<br/>10 Other (specify) </div> <div> 11 None (open hole) </div> </div>   |           |  |   |                 |                    |
| SCREEN-PERFORATED INTERVALS: From <u>65</u> ft. to <u>85</u> ft., From .... ft. to .... ft.   |           |  |   |                 |                    |
| GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>85</u> ft., From .... ft. to .... ft.   |           |  |   |                 |                    |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other   |           |  |   |                 |                    |
| Grout intervals: From <u>0</u> ft. to <u>20</u> ft., From .... ft. to .... ft., From .... ft. to .... ft.   |           |  |   |                 |                    |
| What is the nearest source of possible contamination:   |           |  |   |                 |                    |
| <div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank<br/>2 Sewer lines<br/>3 Watertight sewer lines </div> <div> 4 Lateral lines<br/>5 Cess pool<br/>6 Seepage pit </div> <div> 7 Pit privy<br/>8 Sewage lagoon<br/>9 Feedyard </div> <div> 10 Livestock pens<br/>11 Fuel storage<br/>12 Fertilizer storage<br/>13 Insecticide storage </div> <div> 14 Abandoned water well<br/>15 Oil well/Gas well<br/>16 Other (specify below)<br/><u>In Pasture</u> </div> </div> |           |  |   |                 |                    |
| Direction from well? How many feet?   |           |  |   |                 |                    |
| FROM  | TO        | LITHOLOGIC LOG   | FROM  | TO              | PLUGGING INTERVALS |
| <u>0</u>  | <u>2</u>  | <u>Topsoil</u>   |   |                 |                    |
| <u>2</u>  | <u>5</u>  | <u>Brown clay</u>  |   |                 |                    |
| <u>5</u>  | <u>18</u> | <u>fine sand</u>   |   |                 |                    |
| <u>18</u>   | <u>24</u> | <u>Brown clay</u>  |   |                 |                    |
| <u>24</u>   | <u>85</u> | <u>Med. Sand + brown clay layers</u>   |   |                 |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-12-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>533</u> This Water Well Record was completed on (mo/day/yr) <u>11-12-91</u> under the business name of <u>Jantzen Water Well Repair</u> by (signature) <u>[Signature]</u>        |           |  |   |                 |                    |