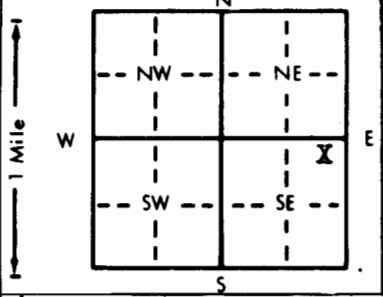


1 LOCATION OF WATER WELL: County: **CLARK** Fraction: **NE 1/4 NE 1/4 SE 1/4** Section Number: **18** Township Number: **T 30 S** Range Number: **R 21 E/W**

Distance and direction from nearest town or city street address of well if located within city?
5 1/2 South & 6 East & 1 South of Kingsdown, Kansas

2 WATER WELL OWNER: **Allen Oil Company**
 RR#, St. Address, Box #: **Box 1389, 1105 Walnut**
 City, State, ZIP Code: **Great Bend, Kansas 67530**
 Board of Agriculture, Division of Water Resources
 Application Number: **--**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **180** ft. ELEVATION: **Slope**
 Depth(s) Groundwater Encountered: 1. **Not available** ft. 2. **---** ft. 3. **---** ft.
 WELL'S STATIC WATER LEVEL: **75** ft. below land surface measured on **mo/day/yr Dec. 21, 1984**
 Pump test data: Well water was **---** ft. after **---** hours pumping **---** gpm
 Est. Yield: **40** gpm: Well water was **---** ft. after **---** hours pumping **---** gpm
 Bore Hole Diameter: **9 7/8** in. to **180** ft., and **---** in. to **---** ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot **XX** Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes **---** No **XX**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **XX** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **XX** Clamped **---**
XX PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **---**
 7 Fiberglass Threaded **---**

Blank casing diameter: **5** in. to **80** ft., Dia. **---** in. to **---** ft., Dia. **---** in. to **---** ft.
 Casing height above land surface: **12** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **265**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **---**
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **XX** Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **---**

SCREEN-PERFORATED INTERVALS: From **80** ft. to **180** ft., From **---** ft. to **---** ft.
 From **---** ft. to **---** ft., From **---** ft. to **---** ft.
 GRAVEL PACK INTERVALS: From **14** ft. to **180** ft., From **---** ft. to **---** ft.
 From **---** ft. to **---** ft., From **---** ft. to **---** ft.

8 GROUT MATERIAL: **XX** Neat cement 2 Cement grout 3 Bentonite 4 Other **---**
 Grout intervals: From **4** ft. to **14** ft., From **---** ft. to **---** ft., From **---** ft. to **---** ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **XX** 16 Other (specify below)
 13 Insecticide storage **Draw**
 Direction from well? **West** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	25	Clay			
25	130	Med. to Lar. Sand and Gravel			
130	165	Yellow Clay, Sandy Clay w/Sand Streaks			
165	180	Black Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **Dec. 21, 1984** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **252**. This Water Well Record was completed on (mo/day/yr) **January 4, 1985** under the business name of **Friesen Windmill & Supply Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blank, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.