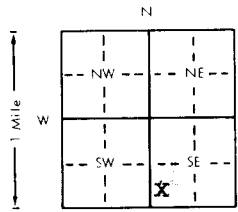


1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number	
County: Clark		SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	19		T 30 S		R 21 E/W	
Distance and direction from nearest town or city? 8 S, 1 W, 1 S of Bucklin				Street address of well if located within city?				
2 WATER WELL OWNER: Harold Kirk								
RR#, St. Address, Box # : City, State, ZIP Code : Bucklin, Kansas 67834								
Board of Agriculture, Division of Water Resources Application Number: -----								
3 DEPTH OF COMPLETED WELL: 107 ft. Bore Hole Diameter: 9 7/8 in. to 107 ft. and in. to ft.								
Well Water to be used as: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Observation well								
Well's static water level: 17 ft. below land surface measured on Nov. month 5 day 1979 year								
Pump Test Data: Well water was ft. after hours pumping gpm Est. Yield 10-15 gpm: Well water was ft. after hours pumping gpm								
4 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued XXX Clamped XXX PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded Threaded								
Blank casing dia: 5 in. to 19 ft. Dia in. to ft. Dia in. to ft.								
Casing height above land surface: 12 in. weight 2.8 lbs./ft. Wall thickness or gauge No. 265								
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)								
Screen or Perforation Openings Are: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut XXX 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)								
Screen-Perforation Dia: 5 in. to 99 XXX ft. Dia in. to ft. Dia in. to ft.								
Screen-Perforated Intervals: From 19 ft. to 59 ft. From ft. to ft. From 79 ft. to 99 ft. From ft. to ft.								
Gravel Pack Intervals: From 14 ft. to 99 XXX ft. From ft. to ft. From ft. to ft. From ft. to ft.								
5 GROUT MATERIAL: XXX Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grouted Intervals: From 4 ft. to 14 ft. From ft. to ft. From ft. to ft.								
What is the nearest source of possible contamination: 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage XXX Abandoned water well 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) 13 Watertight sewer lines								
Direction from well: East How many feet 20 ? Water Well Disinfected? Yes XX No								
Was a chemical/bacteriological sample submitted to Department? Yes No XXX If yes, date sample was submitted month day year								
If Yes: Pump Manufacturer's name: Aermoter Model No. SD20-100 HP 2 Volts 220								
Depth of Pump Intake: 84 ft. Pumps Capacity rated at 20 gal./min.								
Type of pump: XXX Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other								
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on November month 20 day 1979 year								
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252								
This Water Well Record was completed on December XX month 17 day 1979 year under the business name of Friesen Windmill & Supply Inc. by (signature) <i>[Signature]</i>								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
		0	5	Fine Sand				
		5	25	Med. to Lar. Sand & Gravel				
		25	45	Med. Sand & Clay				
		45	98	Clay with some loose spots				
		98	108	Black Shale				
ELEVATION: Valley								
Depth(s) Groundwater Encountered Not available ft. 3 ft. 4 ft. (Use a second sheet if needed)								
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								