

|  |     |   |   |  |                          |
|--|-----|---|---|--|--------------------------|
| 1 LOCATION OF WATER WELL:  |     | Fraction                                    | Section Number  | Township Number  | Range Number             |
| County: <u>CLARK</u>   |     | <u>SW 1/4 SE 1/4 SW 1/4</u>                 | <u>26</u>   | <u>T 30 S</u>  | <u>R 21 E/W</u>          |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>1055.2 1/2 E Bucklin Kansas</u>  |     |   |   |  |                          |
| 2 WATER WELL OWNER: <u>Frank Yeoman</u>  |     |   |   |  |                          |
| RR#, St. Address, Box #:   |     |   | Board of Agriculture, Division of Water Resources   |  |                          |
| City, State, ZIP Code:   |     |   | Application Number:   |  |                          |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:   |     |   | 4 DEPTH OF COMPLETED WELL: <u>108</u> ft. ELEVATION:  |  |                          |
|  |     |   | Depth(s) Groundwater Encountered 1. <u>68</u> ft. 2. ft. 3. ft.   |  |                          |
|  |     |   | WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr <u>8-24-79</u>   |  |                          |
|  |     |   | Pump test data: Well water was <u>68</u> ft. after <u>1</u> hours pumping <u>3</u> gpm  |  |                          |
|  |     |   | Est. Yield <u>10</u> gpm: Well water was ft. after hours pumping gpm  |  |                          |
|  |     |   | Bore Hole Diameter <u>8 3/4</u> in. to <u>100</u> ft., and in. to ft.   |  |                          |
| WELL WATER TO BE USED AS:  |     |   | 5 Public water supply    8 Air conditioning    11 Injection well<br><input checked="" type="radio"/> Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well |  |                          |
| Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted   |     |   | Water Well Disinfected? Yes <input checked="" type="checkbox"/> No  |  |                          |
| 5 TYPE OF BLANK CASING USED:   |     |   |   |  |                          |
| 1 Steel  |     | <input checked="" type="radio"/> 3 RMP (SR) | 5 Wrought iron  |  | 8 Concrete tile          |
| 2 PVC  |     | 4 ABS                                       | 6 Asbestos-Cement   |  | 9 Other (specify below)  |
| Blank casing diameter <u>5</u> in. to <u>80</u> ft., Dia. in. to ft.   |     | 7 Fiberglass                                |   | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped |                          |
| Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No <u>SDR-26</u>   |     | 6 Concrete tile                             |   | Welded   |                          |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |     | 7 PVC                                       |   | 10 Asbestos-cement   |                          |
| 1 Steel  |     | 3 Stainless steel                           | 5 Fiberglass  | <input checked="" type="radio"/> 8 RMP (SR)                      | 11 Other (specify)       |
| 2 Brass  |     | 4 Galvanized steel                          | 6 Concrete tile   | 9 ABS  | 12 None used (open hole) |
| SCREEN OR PERFORATION OPENINGS ARE:  |     | 5 Gauzed wrapped                            |   | <input checked="" type="radio"/> 8 Saw cut                       |                          |
| 1 Continuous slot  |     | 3 Mill slot                                 | 6 Wire wrapped  | 11 None (open hole)  |                          |
| 2 Louvered shutter   |     | 4 Key punched                               | 7 Torch cut   | 9 Drilled holes  |                          |
| SCREEN-PERFORATED INTERVALS:   |     | 10 Other (specify)                          |   |  |                          |
| From <u>80</u> ft. to <u>100</u> ft., From ft. to ft.  |     |   |   |  |                          |
| From ft. to ft., From ft. to ft.   |     |   |   |  |                          |
| GRAVEL PACK INTERVALS:   |     |   |   |  |                          |
| From <u>65</u> ft. to <u>100</u> ft., From ft. to ft.  |     |   |   |  |                          |
| From ft. to ft., From ft. to ft.   |     |   |   |  |                          |
| 6 GROUT MATERIAL: <input checked="" type="radio"/> 1 Neat cement    2 Cement grout    3 Bentonite    4 Other   |     |   |   |  |                          |
| Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.  |     |   |   |  |                          |
| What is the nearest source of possible contamination:  |     |   |   |  |                          |
| <input checked="" type="radio"/> 1 Septic tank   |     | 4 Lateral lines                             | 7 Pit privy   | 10 Livestock pens  | 14 Abandoned water well  |
| 2 Sewer lines  |     | 5 Cess pool                                 | 8 Sewage lagoon   | 11 Fuel storage  | 15 Oil well/Gas well     |
| 3 Watertight sewer lines   |     | 6 Seepage pit                               | 9 Feedyard  | 12 Fertilizer storage  | 16 Other (specify below) |
| Direction from well? <u>SE</u>   |     | How many feet? <u>125</u>                   |   |  |                          |
| FROM   | TO  | LITHOLOGIC LOG                              | FROM  | TO   | LITHOLOGIC LOG           |
| 0  | 2   | Top Soil                                    |   |  |                          |
| 2  | 17  | Tan Clay                                    |   |  |                          |
| 17   | 36  | " " Gyp                                     |   |  |                          |
| 36   | 51  | Tan Clay                                    |   |  |                          |
| 51   | 54  | Sandstone                                   |   |  |                          |
| 54   | 70  | Tan Clay                                    |   |  |                          |
| 70   | 102 | Five to Small Gravel with Clay Streaks      |   |  |                          |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-24-79</u> and this record is true to the best of my knowledge and belief. Kansas  |     |   |   |  |                          |
| Water Well Contractor's License No. <u>224</u> This Water Well Record was completed on (mo/day/yr) <u>12-24-81</u>   |     |   |   |  |                          |
| under the business name of <u>Carl Kayser Water Well Serv</u> by (signature) <u>Carl Kayser</u>  |     |   |   |  |                          |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |     |   |   |  |                          |

OFFICE USE ONLY

T

R

21

EW

SEC

26

SW

1/4

SE

1/4

SW

1/4