

1 LOCATION OF WATER WELL		Fraction <u>SW 1/4 NW 1/4</u>	Section Number <u>31</u>	Township Number <u>T 30 S</u>	Range Number <u>R 21 E/W</u>
County: <u>Clark</u>		Distance and direction from nearest town or city? <u>10.55 26 Bucklin Kansas</u>			
2 WATER WELL OWNER: <u>Roger Giles</u>		Street address of well if located within city?			
RR#, St. Address, Box # City, State, ZIP Code		Board of Agriculture, Division of Water Resources Application Number:			
3 DEPTH OF COMPLETED WELL: <u>160</u> ft. Bore Hole Diameter: <u>8 3/4</u> in. to		ft. and in. to ft.			
Well Water to be used as:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 10 Observation well			
Well's static water level <u>29</u> ft. below land surface measured on <u>12</u> month <u>26</u> day <u>80</u> year					
Pump Test Data		Well water was <u>105</u> ft. after <u>12</u> hours pumping <u>10</u> gpm			
Est. Yield <u>10</u> gpm		Well water was ft. after hours pumping gpm			
4 TYPE OF BLANK CASING USED:		Casing Joints: Glued <u>X</u> Clamped			
1 Steel 3 RMP (SR)		Welded			
2 PVC 4 ABS		Threaded			
5 Wrought iron 8 Concrete tile					
6 Asbestos-Cement 9 Other (specify below)					
7 Fiberglass					
Blank casing dia <u>5"</u> in. to ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface <u>12</u> in., weight <u>1.75</u> lbs./ft. Wall thickness or gauge No <u>SDR-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
Screen or Perforation Openings Are:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped					
2 Louvered shutter 4 Key punched 6 Wire wrapped		9 Drilled holes			
7 Torch cut 10 Other (specify)					
Screen-Perforation Dia <u>5"</u> in. to ft. Dia in. to ft. Dia in. to ft.					
Screen-Perforated Intervals: From <u>100</u> ft. to <u>120</u> ft. From <u>120</u> ft. to <u>160</u> ft.					
Gravel Pack Intervals: From <u>40</u> ft. to <u>120</u> ft. From <u>120</u> ft. to <u>160</u> ft.					
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grouted Intervals: From <u>4</u> ft. to <u>14</u> ft. From <u>115</u> ft. to <u>120</u> ft.					
What is the nearest source of possible contamination:		10 Fuel storage 14 Abandoned water well			
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well					
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)					
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines					
Direction from well <u>SE</u> How many feet <u>7.5</u> ? Water Well Disinfected? Yes <u>X</u> No					
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted month day year					
If Yes: Pump Manufacturer's name <u>Flint & Walling</u> Model No. <u>7BR12</u> HP <u>3/4</u> Volts <u>230</u>					
Depth of Pump Intake <u>105</u> ft. Pumps Capacity rated at <u>10</u> gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>2</u> month <u>26</u> day <u>80</u> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>224</u>					
This Water Well Record was completed on <u>11</u> month <u>3</u> day <u>80</u> year under the business name of <u>Carl Kayse Water Well Serv</u> by (signature) <u>Carl Kayse</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		0 1 Top Soil			
		1 3 Sand			
		3 11 Sandy Br. Clay			
		11 13 Sandy Br. Clay			
		13 17 Lt. Br. Clay			
		17 96 Shale			
		96 160 Red Rock			
ELEVATION:					
Depth(s) Groundwater Encountered 1. <u>29</u> ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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EW

SEC.

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SW 1/4

NW 1/4

NW 1/4

NW 1/4