

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>clark</u>		<u>SE 1/4 SE 1/4 NE 1/4</u>	<u>8</u>	<u>T 30 S</u>	<u>R 22 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>6 3/4 south of Kingsdown</u>					
2 WATER WELL OWNER: <u>Pickrell Drilling</u>					
RR#, St. Address, Box # : <u>Litwin Bldg. Suite 205</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Wichita, Ks. 67202</u>			Application Number: <u>T81-478</u>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>140</u> ft. ELEVATION:			
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr <u>7-24-81</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield .. <u>NA</u> .. gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter. in. to ft., and in. to ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded
Blank casing diameter in. to ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
					12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
Direction from well? <u>West</u> How many feet? <u>100</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Top soil			
3	12	Brown clay			
12	35	Brown and white clay			
35	42	Sandy brown clay			
42	50	Sandy brown clay w/white rock			
50	72	Red and brown clay			
72	108	Sand and gravel mixed			
108	114	Brown clay			
114	133	Sand and gravel			
133	140	Yellow, brown and gray clay			
This well was pulled and plugged with gravel pack and well cuttings.					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (6) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-24-81</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) .. <u>8-4-81</u> .. under the business name of <u>Rosencrantz-Bemis Ent.</u> by (signature) <u>Lora Dodson</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					