

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Clark</u>		NW ¼ NE ¼ NW ¼	9	T 30 S	R 22 E/W
Distance and direction from nearest town or city street address of well if located within city?					
<u>5 south 1½ east of Kingsdown, Ks.</u>					
2 WATER WELL OWNER: Joe Baldwin		Pickrell Drilling		Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box # :		Litwin Bldg. Suite 205		Application Number: T82-58	
City, State, ZIP Code : Kingsdown, Ks.		Wichita, Ks. 67202			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>155</u> ft. ELEVATION:			
<div style="border: 1px solid black; padding: 5px; text-align: center;">N W      E S      E 1 Mile</div>		Depth(s) Groundwater Encountered 1. <u>40</u> ft. 2. <u>110</u> ft. 3. <u>129</u> ft.			
		WELL'S STATIC WATER LEVEL <u>110</u> ft. below land surface measured on mo/day/yr <u>1-29-82</u>			
		Pump test data: Well water was <u>NA</u> gpm: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm			
		Bore Hole Diameter <u>11</u> in. to <u>155</u> ft., and <u>NA</u> in. to <u>NA</u> ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes <u>NA</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>HTH</u> No					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded					
8 PVC 4 ABS 7 Fiberglass Threaded					
Blank casing diameter <u>5</u> in. to <u>135</u> ft., Dia. <u>NA</u> in. to <u>NA</u> ft., Dia. <u>NA</u> in. to <u>NA</u> ft.					
Casing height above land surface <u>18</u> in., weight <u>NA</u> lbs./ft. Wall thickness or gauge No. <u>258</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		8 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>135</u> ft. to <u>155</u> ft., From <u>NA</u> ft. to <u>NA</u> ft.					
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>155</u> ft., From <u>NA</u> ft. to <u>NA</u> ft.					
6 GROUT MATERIAL: 8 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>NA</u> ft. to <u>NA</u> ft., From <u>NA</u> ft. to <u>NA</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? <u>North west</u> How many feet? <u>75</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Silty top soil			
15	40	Clay			
40	50	Sand and gravel-dry			
50	90	Sandy clay-brown			
90	155	Small sand and gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-29-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>2-10-82</u> under the business name of <u>Rosencrantz-Bemis Ent.</u> by (signature) <u>Kora Dodson</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

30

R

22

EW

SEC.

9

NW ¼

NE ¼

SE ¼

SW ¼