

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

AA (Contr)

1. Location of well: County <u>Clark</u>		Fraction <u>C 1/4 NE 1/4 SE 1/4</u>	Section number <u>10</u>	Township number <u>T 30 S</u>	Range number <u>R 22 E</u>
2. Distance and direction from nearest town or city: <u>from Bucklin, Ka 6.5 - 4 W</u> Street address of well location if in city:			3. Owner of well: <u>Pickwell Drilling Co.</u> R.R. or street: <u>Highway Bldg. - Route 305</u> City, state, zip code: <u>Wichita, Ka 67202</u>		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>5-14-76</u> Well depth <u>170</u> ft.	
5. Type and color of material		From		To	
		To		To	
Top soil		0		3	
Light Brown clay		3		36	
Reddish clay		36		65	
Sand & Gravel		65		106	
Gray clay, white, Rock		106		125	
Sand & Gravel		125		150	
Brown & white clay		150		170	
vd. l. A		vd. l. A		vd. l. A	
Brock 150		Brock 150		Brock 150	
100		100		100	
50' sat the 11		50' sat the 11		50' sat the 11	
in of		in of		in of	
(Use a second sheet if needed)		(Use a second sheet if needed)		(Use a second sheet if needed)	
18. Elevation:		19. Remarks:		20. Water well contractor's certification:	
Topography: Hill Slope Upland Valley		715 well was pulled & plugged with well cuttings & gravel		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name <u>Rosenrath-Bennis 134</u> Address <u>Meas Bend, Ka</u> Signed <u>Freddie Rodson</u> Date <u>6/1/76</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WW-C-5