

1 LOCATION OF WATER WELL		Fraction <b>AAA</b>	Section Number <b>11</b>	Township Number <b>T 30 S</b>	Range Number <b>R 22 E/W</b>
County: <b>Kingman</b> <b>clark</b>		<b>ne 1/4 ne 1/4 ne 1/4</b>			
Distance and direction from nearest town or city? <b>3 west, 6 south of Bucklin, Ka.</b>			Street address of well if located within city?		
2 WATER WELL OWNER: <b>Pickrell Drilling Co.</b>			<b>MT. JESUS NW</b>		
RR#, St. Address, Box #: <b>Litwin Bldg. Suite 205</b>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <b>Wichita, Ka. 67202</b>			Application Number: <b>T80-148</b>		
3 DEPTH OF COMPLETED WELL: <b>200</b> ft. Bore Hole Diameter <b>1.1</b> in. to <b>200</b> ft., and in. to ft.					
Well Water to be used as:					
1 Domestic		3 Feedlot		5 Public water supply	
2 Irrigation		4 Industrial		6 Oil field water supply	
		7 Lawn and garden only		8 Air conditioning	
				9 Dewatering	
				10 Observation well	
				11 Injection well	
				12 Other (Specify below)	
Well's static water level <b>138</b> ft. below land surface measured on <b>3</b> month <b>21</b> day <b>80</b> year					
Pump Test Data <b>na</b> : Well water was ft. after hours pumping gpm					
Est. Yield gpm: Well water was ft. after hours pumping gpm					
4 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
				Casing Joints: Glued <input checked="" type="checkbox"/> Clamped	
				Welded	
				Threaded	
Blank casing dia <b>5</b> in. to <b>160</b> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <b>12</b> in., weight lbs./ft. Wall thickness or gauge No <b>258</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
Screen or Perforation Openings Are:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				11 None (open hole)	
Screen-Perforation Dia <b>5</b> in. to <b>200</b> ft., Dia in. to ft., Dia in. to ft.					
Screen-Perforated Intervals: From <b>160</b> ft. to <b>200</b> ft., From ft. to ft., From ft. to ft.					
Gravel Pack Intervals: From <b>10</b> ft. to <b>200</b> ft., From ft. to ft., From ft. to ft.					
5 GROUT MATERIAL: <b>1</b> Neat cement <b>2</b> Cement grout <b>3</b> Bentonite <b>4</b> Other					
Grouted Intervals: From <b>0</b> ft. to <b>10</b> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		3 Cess pool		5 Sewage lagoon	
2 Sewer lines		4 Seepage pit		6 Feed yard	
3 Lateral lines		5 Pit privy		6 Livestock pens	
				7 Watertight sewer lines	
				8 Fuel storage	
				9 Fertilizer storage	
				10 Insecticide storage	
				11 Abandoned water well	
				12 Oil well/Gas well	
				13 Other (specify below)	
Direction from well <b>east</b> How many feet <b>60</b> ? Water Well Disinfected? Yes <b>hth</b> No					
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, date sample was submitted month day year Pump Installed? Yes No <input checked="" type="checkbox"/>					
If Yes: Pump Manufacturer's name Model No. HP Volts					
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <b>3</b> month <b>21</b> day <b>80</b> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>134</b>					
This Water Well Record was completed on <b>5</b> month <b>14</b> day <b>80</b> year under the business name of <b>Rosencrantz-Bemis</b> by (signature) <b>Frederick Rodson</b>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		<b>0 3 Top soil</b>		<b>141 143 Sand and gravel</b>	
		<b>3 15 Brown clay</b>		<b>143 150 Brown clay</b>	
		<b>15 76 Tan &amp; brown clay</b>		<b>150 155 Sand and gravel</b>	
		<b>76 83 Brown &amp; white clay</b>		<b>155 191 Sand &amp; gravel w/clay</b>	
		<b>83 92 brown clay, hard</b>		<b>191 193 Gray &amp; brown clay</b>	
		<b>92 95 Sand &amp; gravel</b>		<b>191 210 Yellow &amp; blue clay</b>	
		<b>95 103 Brown clay</b>			
		<b>103 114 Sand &amp; gravel</b>			
		<b>114 123 Brown clay, rock</b>		<b>BRACK 191 in g 2455</b>	
		<b>123 135 clay, sand &amp; gravel</b>		<b>138 191</b>	
		<b>135 141 Sand and gravel</b>		<b>53 141</b>	
		ELEVATION:			
Depth(s) Groundwater Encountered <b>1</b> <b>138</b> ft. <b>2</b> ft. <b>3</b> ft. <b>4</b> ft. (Use a second sheet if needed) <b>2264</b>					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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EW

SEC.

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NE 1/4

NE 1/4

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