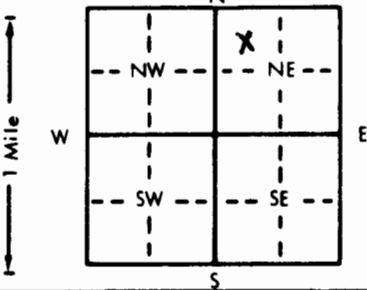


1 LOCATION OF WATER WELL: County: Clark Fraction: C 1/4 NW 1/4 NE 1/4 Section Number: 15 Township Number: T 30 S Range Number: R 22 E/W

Distance and direction from nearest town or city street address of well if located within city?
15 1/2 east of Minneola

2 WATER WELL OWNER: David White Pickrell Drilling
 RR#, St. Address, Box #: Litwin Bldg-Suite 205 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Wichita, Ks. 67202 Application Number: T81-895

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 140 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 34 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 94 ft. below land surface measured on mo/day/yr 12-15-81
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield: NA gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 11 in. to 140 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes HTH No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter: 5 in. to 110 ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface: 18 in., weight lbs./ft. Wall thickness or gauge No. 258

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 110 ft. to 140 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 145 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? North west How many feet? 75

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Top soil	128	131	White rock
3	5	Clay	131	136	Sand and gravel
5	10	Sandy clay	136	145	Shale
10	34	White clay			
34	40	Sand and gravel			
40	50	Sand and clay			
50	68	Sand and gravel			
68	73	White rock			
73	75	Yellow clay			
75	82	Sand and gravel			
82	90	Clay			
90	97	Sandy clay			
97	115	Sand and gravel			
115	116	White rock			
116	128	Sand and gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-15-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 1-2-82 under the business name of Rosencrantz-Bemis Ent. by (signature) Lora Dodson

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 30 R 22 SEC. 15 C 1/4 NW 1/4 NE 1/4