

1 LOCATION OF WATER WELL: County: CLARK Fraction: SW 1/4 NW 1/4 Section Number: 15 Township Number: T 30 S Range Number: R 22 E/W

Distance and direction from nearest town or city street address of well if located within city: 6 S 1 E Kingsdown, Kans

2 WATER WELL OWNER: Carl Scott Board of Agriculture, Division of Water Resources  
RR#, St. Address, Box #: Kingsdown Kans Application Number: \_\_\_\_\_  
City, State, ZIP Code: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
W	NW	NE	E
	SW	SE	

4 DEPTH OF COMPLETED WELL: 160 ft. ELEVATION: \_\_\_\_\_  
Depth(s) Groundwater Encountered 1. 115 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
WELL'S STATIC WATER LEVEL 115 ft. below land surface measured on mo/day/yr 9-21-83  
Pump test data: Well water was 115 ft. after 1 hours pumping 3 gpm  
Est. Yield 1.0 gpm; Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Bore Hole Diameter 8 3/4 in. to 160 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) PASTURE  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
Water Well Disinfected? Yes X No \_\_\_\_\_

5 TYPE OF BLANK CASING USED: 1 Steel ☒ 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped \_\_\_\_\_  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
Blank casing diameter 5 in. to 140 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface 20 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SDR-26  
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
1 Steel 3 Stainless steel 5 Fiberglass ☒ 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped ☒ 8 Saw cut 11 None (open hole)  
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_  
SCREEN-PERFORATED INTERVALS: From 140 ft. to 160 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
GRAVEL PACK INTERVALS: From 125 ft. to 160 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: ☒ 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
Grout Intervals: From 0 ft. to 10 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) Cattle  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	20	Top Soil			
2	123	6 1/2" Clay			
12	62	6 3/4" Clay			
62	94	5 Sand			
94	96	1 Clay			
96	116	5 Sand			
116	120	20 3/4 Cemented Sand			
120	130	5 Sand			
130	138	1 Clay			
138	157	15 1/4 Gravel			
157	160	1 Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-21-83 and this record is true to the best of my knowledge and belief. Kansas  
Water Well Contractor's License No. 324 This Water Well Record was completed on (mo/day/yr) 9-21-83  
under the business name of Carl Hayes Water Well Serv. by (signature) Carl Hayes  
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

E/W

SEC.

15

SW 1/4 NW 1/4 NW 1/4

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