

1 LOCATION OF WATER WELL: Fraction C 1/4 N SE 1/4 SE 1/4 Section Number 23 Township Number T 30 S Range Number R 22W E/W
 County: Clark

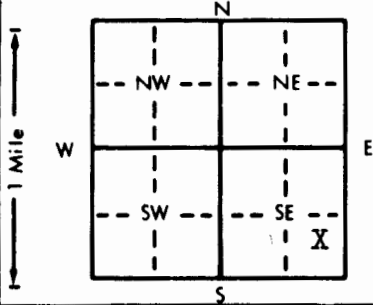
Distance and direction from nearest town or city street address of well if located within city?

9 1/2 S, 2 1/2 W of Bucklin, Kansas

Blau

2 WATER WELL OWNER: Jim Plaul Murfin Drilling Plaul #1
 RR#, St. Address, Box #: Bucklin, Kansas 250 N. Water, Suite 500 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: 67834 Wichita, Kansas 67202 Application Number: Unknown

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 75 ft. ELEVATION: Unknown



Depth(s) Groundwater Encountered 1. 40 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr 5/6/86
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 60 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8 in. to 7.5 in. and _____ in. to _____ in.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No No; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 7 Fiberglass _____ Welded _____
 _____ Threaded _____

Blank casing diameter: 5 in. to 5.5 in. Dia. _____ in. to _____ in. Dia. _____ in. to _____ in.
 Casing height above land surface: 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From _____ ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? South How many feet? 60

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Sandy Clay			
15	75	Sand and Gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/6/86 and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. 186. This Water Well Record was completed on (mo/day/yr) 6/26/86
 under the business name of Kelly's Water Well Service by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E W SEC.