

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: CLARK 025		SE 1/4 SE 1/4 SE 1/4		24		T 30 S		R 22 E/W	
Distance and direction from nearest town or city street address of well if located within city? 8 South, 2 West and 1 South of Bucklin, Kansas									
2 WATER WELL OWNER:		Mr. Harold Kirk							
RR#, St. Address, Box # :		723 S. Main							
City, State, ZIP Code :		Bucklin, Kansas 67834							
		Board of Agriculture, Division of Water Resources							
		Application Number: ---							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 135 ft. ELEVATION: Slope							
		Depth(s) Groundwater Encountered 1. Not available ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 100 ft. below land surface measured on mo/day/yr March 8, 1985							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield 10 gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 9 7/8 in. to 135 ft., and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
		Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No							
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded							
<input checked="" type="checkbox"/> PVC 4 ABS		7 Fiberglass Threaded							
Blank casing diameter 5 in. to 95 ft., Dia. in. to ft.									
Casing height above land surface 24 in., weight 2.8 lbs./ft. Wall thickness or gauge No. 265									
TYPE OF SCREEN OR PERFORATION MATERIAL:		<input checked="" type="checkbox"/> PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <input checked="" type="checkbox"/> Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS:		From 95 ft. to 135 ft. From ft. to ft.							
		From ft. to ft. From ft. to ft.							
GRAVEL PACK INTERVALS:		From 10 ft. to 135 ft. From ft. to ft.							
		From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:		<input checked="" type="checkbox"/> NONE							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well?		How many feet?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG			
0	21	01 = Clay							
21	85	07 = Fine Sand							
85	97	17 = Fine Sand & Dry Gravel							
97	103	01 = Clay							
103	113	17 = Fine Sand & Gravel							
113	135	35 = Clay, Med to Lar Sand & Gravel							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) March 12, 1985 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/yr) March 18, 1985 under the business name of FRIESEN WINDMILL & SUPPLY INC. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

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