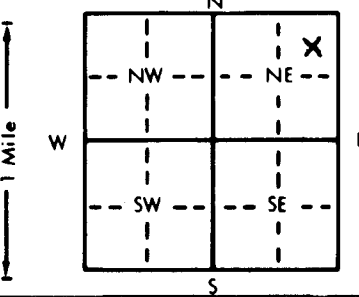


1 LOCATION OF WATER WELL: Fraction  $\frac{1}{4}$  **C OR NE**  $\frac{1}{4}$  Section Number **8** Township Number **T 30 S** Range Number **R 25 EW**  
 County: **Clark**

Distance and direction from nearest town or city street address of well if located within city?  
**3W 3/4N OF MINNEOLA, KS**

2 WATER WELL OWNER: **F.W.A**  
 RR#, St. Address, Box #: **Yukon, Oklahoma 73099** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **CHURCH No. 3** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **140** ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. **60** ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: **60** ft. below land surface measured on **10 July 82**  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield: **40** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: **10** in. to **140** ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No **X**.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped .....  
**2** PVC 4 ABS 7 Fiberglass ..... Welded .....  
 Blank casing diameter: **5** in. to **80** ft., Dia. .... in. to ..... ft., Dia. .... in. to ..... ft.  
 Casing height above land surface: **12** in., weight ..... lbs./ft. Wall thickness or gauge No. **214**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .....  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 5 Gauzed wrapped **8** Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From **80** ft. to **140** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **10** ft. to **140** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From **0** ft. to **10** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage **NONE**

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	25	Clay, dark brown			
25	65	Clay, brown, tan with some cemented sand streaks			
65	70	Sand, fine to coarse and fine gravel, silty			
70	118	Sandstone, white with tan clay streaks			
118	140	Shale, blue, and tan			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10 July 82** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **325** This Water Well Record was completed on (mo/day/yr) **18 OCT 82** under the business name of **Central Well & Pump Inc.** by (signature) **[Signature]**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 30 R 25 EW 8 C 1/4 NE 1/4