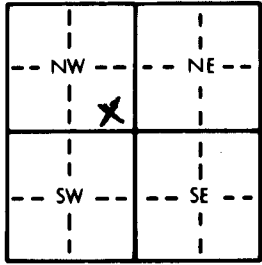


1 LOCATION OF WATER WELL: County: <b>Clark</b>		Fraction <b>SE 1/4 SE 1/4 NW 1/4</b>	Section Number <b>10</b>	Township Number <b>T 30 S</b>	Range Number <b>R 25 E</b>
Distance and direction from nearest town or city street address of well if located within city? <b>1 7/8 W 1/2 N OF MINNEOLA, KS</b>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code		<b>Murfin Drilling Company</b> <b>Wichita, Kansas</b>		Board of Agriculture, Division of Water Resources Lease: <b>Tedford 2-10</b> Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"></div>		4 DEPTH OF COMPLETED WELL: <b>135</b> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <b>70</b> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <b>70</b> ft. below land surface measured on mo/day/yr <b>21 April 83</b> Pump test data: Well water was ft. after hours pumping gpm Est. Yield <b>70</b> gpm Well water was ft. after hours pumping gpm Bore Hole Diameter <b>10</b> in. to <b>135</b> ft., and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot <b>6</b> Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No <b>X</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>X</b> No			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <b>2</b> PVC 4 ABS Blank casing diameter <b>5</b> in. to <b>70</b> ft., Dia. <b>5</b> in. to <b>80'-90'</b> ft., Dia. in. to ft. Casing height above land surface <b>12</b> in., weight lbs./ft. Wall thickness or gauge No. <b>214</b>		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>X</b> Clamped 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped <b>8</b> Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <b>70</b> ft. to <b>80</b> ft., From <b>90</b> ft. to <b>135</b> ft. GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>135</b> ft., From ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <b>0</b> ft. to <b>10</b> ft., From ft. to ft., From ft. to ft.		What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <b>NONE</b> 13 Insecticide storage Direction from well? How many feet?			
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
0	2	Soil, top			
2	40	Clay, tan			
40	58	Clay, tan and white and sandy			
58	80	Sand, fine to coarse and fine to med gravel			
80	90	Clay, brown			
90	120	Sand, fine to coarse and fine gravel			
120	133	Sand, very fine to silty			
133	135	Shale, black			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>21 APR 83</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>325</b> This Water Well Record was completed on (mo/day/yr) <b>28 Jun 83</b> under the business name of <b>Central Well &amp; Pump Inc.</b> by (signature) <i>[Signature]</i> INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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30 R

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E

SEC.

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SE 1/4 SE 1/4 NW 1/4