WATER WELL RECORD Form WWC-5 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number County: Meade S 14 R 26 E Distance and direction from nearest town or city street address of well if located within city? N 37° 25, 296 10100° 10.443' 2 WATER WELL OWNER: G. Lert Hageman RR#, St. Address, Box # Board of Agriculture, Division of Water Resources – NW – -- NF --WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well **1** Domestic 6 Oil field water supply 3 Feedlot 9 Dewatering 12 Other (Specify below) 7 Domestic (lawn & garden) 10 Monitoring well 2 Irrigation 4 Industrial SE -Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs sample was sub-Water Well Disinfected? Yes CASING JOINTS: Glued Clamped TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Steel Welded **P**PVC 4 ABS 7 Fiberglass Threaded **P**VC TYPE OF SCREEN OR PERFORATION MATERIAL: 10 Asbestos-Cement 8 RMP (SR) 1 Steel 3 Stainless Steel 5 Fiberglass 11 Other (Specify) 9 ABS 4 Galvanized Steel 6 Concrete tile 12 None used (open hole) 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 5 Guazed wrapped 8 Saw cut 11 None (open hole) Mill slot 6 Wire wrapped 9 Drilled holes 1 Continuous slot 10 Other (specify)ft. 7 Torch cut 2 Louvered shutter Key punched SCREEN-PERFORATED INTERVALS: From ft. to ft. from ft. to ft. **&.o.**...... ft., From ft. to ft. **GRAVEL PACK INTERVALS:** From ft. to ft., From ft. to ft. Bentonite GROUT MATERIAL: 2 Cement grout 1 Neat cement Grout Intervals: From Abandoned water well What is the nearest source of possible contamination: 10 Livestock pens 15 Oil well/Gas well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 2 Sewer lines 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage How many feet? 100 Direction from well? PLUGGING INTERVALS LITHOLOGIC LOG **FROM** TO **FROM** Eagle 5" PUC Well Casing 8 <u>15</u> 60 Ø D1241 1PS 200 PSI@73 F SDR-21 PUC 1120 05/05/06 20:21 INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your

records. Fee of \$5.00 for each constructed well.