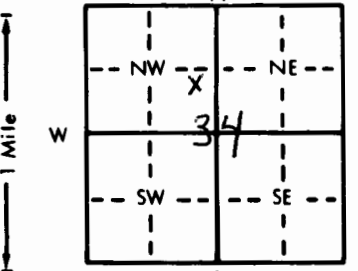


1 LOCATION OF WATER WELL: County: Meade Fraction: NE 1/4 SE 1/4 NW 1/4 Section Number: 34 Township Number: T 30 S Range Number: R 26 E 10

Distance and direction from nearest town or city street address of well if located within city?  
1 East, 1 North, 1 1/2 East of Fowler

2 WATER WELL OWNER: Stanley Post  
 RR#, St. Address, Box #: R.R. Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Fowler, KS 67844 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 192 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 80 ft. 2. 180 ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 71 ft. below land surface measured on mo/day/yr 3/11/87  
 Pump test data: Well water was 71 ft. after 1 1/2 hours pumping 15 gpm  
 Est. Yield 30 gpm; Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter 8 3/8 in. to 192 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     12 Other (Specify below)  
 2 Irrigation     4 Industrial     7 Lawn and garden only     10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes  No \_\_\_\_\_; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel     3 RMP (SR)     5 Wrought iron     8 Concrete tile    CASING JOINTS: Glued  Clamped \_\_\_\_\_  
 2 PVC     4 ABS     6 Asbestos-Cement     9 Other (specify below)    Welded \_\_\_\_\_  
 \_\_\_\_\_     \_\_\_\_\_     7 Fiberglass    \_\_\_\_\_    Threaded \_\_\_\_\_  
 Blank casing diameter 5 in. to 152 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 24 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. 20016  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     3 Stainless steel     5 Fiberglass     8 RMP (SR)     10 Asbestos-cement  
 2 Brass     4 Galvanized steel     6 Concrete tile     9 ABS     11 Other (specify) \_\_\_\_\_  
 \_\_\_\_\_     \_\_\_\_\_     \_\_\_\_\_     \_\_\_\_\_     12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     3 Mill slot     5 Gauzed wrapped     8 Saw cut     11 None (open hole)  
 2 Louvered shutter     4 Key punched     6 Wire wrapped     9 Drilled holes  
 \_\_\_\_\_     \_\_\_\_\_     7 Torch cut     10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 152 ft. to 192 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 20 ft. to 192 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other \_\_\_\_\_  
 Grout Intervals: From 20 ft. to top ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank     4 Lateral lines     7 Pit privy     10 Livestock pens     14 Abandoned water well  
 2 Sewer lines     5 Cess pool     8 Sewage lagoon     11 Fuel storage     15 Oil well/Gas well  
 3 Watertight sewer lines     6 Seepage pit     9 Feedyard     12 Fertilizer storage     16 Other (specify below)  
 \_\_\_\_\_     \_\_\_\_\_     \_\_\_\_\_     \_\_\_\_\_     \_\_\_\_\_  
 Direction from well? W How many feet? 1500

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Sand			
15	65	brown clay			
65	80	Sand + gravel			
80	157	brown clay			
157	192	sand + gravel w/streaks of clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/12/87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 101A This Water Well Record was completed on (mo/day/yr) 3/12/87 under the business name of Bartel Well Drilling by (signature) Ruben Bartel

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.