

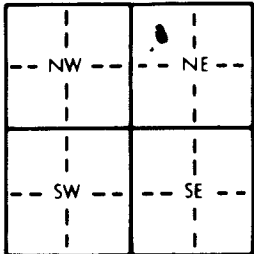
NW NW NE **(dr)**

WATER WELL RECORD Form WW05 RSA 82a-1212

1 LOCATION OF WATER WELL: County: Meade Fraction: NE 1/4 100 1/4 100 1/4 Section Number: 32 Township Number: T 30 S Range Number: R 26 E 0

Distance and direction from nearest town or city street address of well if located within city?  
1/2 E + 3/4 N from Fowler

2 WATER WELL OWNER: Post Brothers  
 RR#, St. Address, Box #: \_\_\_\_\_ Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Fowler, KS 67844 Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 205 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered: 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 18 ft. below land surface measured on mo/day/yr: 2-2-98  
 Pump test data: Well water was 24 ft. after 1 hours pumping: 20 gpm  
 Est. Yield: 50 gpm; Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping: \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8 3/4 in. to 205 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)  
 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 Steel    3 RMP (SR)    6 Asbestos-Cement    9 Other (specify below)    Welded \_\_\_\_\_  
 PVC    4 ABS    7 Fiberglass    \_\_\_\_\_    Threaded \_\_\_\_\_  
 Blank casing diameter: 5 in. to 165 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 24 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No.: 200 lb.  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) \_\_\_\_\_  
 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot    3 Mill slot    5 Gauzed wrapped     Saw cut    11 None (open hole)  
 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes  
 Torch cut    10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 165 ft. to 205 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 20 ft. to 205 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  Neat cement    2 Cement grout     Bentonite    4 Other \_\_\_\_\_  
 Grout Intervals: From top ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens     Abandoned water well  
 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well  
 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)  
 13 Insecticide storage

Direction from well? NW How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	25	white clay			
25	30	sand			Certainfeed 5" Cesta-10K
30	35	grey clay			
35	90	blue clay			15 WellCasing 1C-1 PVC 1120
90	130	sand + gravel			
130	160	blue clay			SDR-21 ASTM F480-95 SE
160	195	sand + gravel			
195	198	white clay			MS LIDIW NSF-61
198	205	sand + gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-20-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 101 This Water Well Record was completed on (mo/day/yr) 5-21-98 under the business name of Bartel Well Drilling, Inc. by (signature) Ruben J. Bartel

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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