	WELL R		Form W				sion of Water				
	Record			in Well Use			urces App. No		Well ID	Number	
1 LOCAT	TION OF W	ATER WEI	LL:	Fraction 1/4 NW4 51	A. S.	I/E/ Sect	ion Number	Township Numb		ge Number □ E E W	
County	OWNED	ost Names Co		First: Verne		treet or Rur	al Address w				
Business: direction from nearest town or intersection): If at owner's address, check here:											
Address: 10950 101 Rd										171	
Address:	Podee		State: K5	zip: 6780 /		J Mule	3 Miles North \$ 3 Miles Fast of Touler				
3 LOCAT	E WELL	4 DEPTH	LOE COM	PLETED WEL	L:	127 A	5 Latitud	le:		(decimal degrees)	
	Denth(s) Groundwater Encountered: 1)						Longitude:(decimal degrees)				
	SECTION BOX: 2) ft. 3) ft., or 4) 1							Datum: WGS 84 NAD 83 NAD 27			
WELL'S STATIC WATER LEVEL:								for Latitude/Longitude			
'	below land surface, measured on (mo-day-yr above land surface, measured on (mo-day-yr above land surface, measured on (mo-day-yr						☐ GP	☐ GPS (unit make/model:			
NW	above land surface, measured on (mo-day-y Pump test data: Well water was ft.					,	☐ Land Survey ☐ Topographic Map				
w W						om	☐ On	☐ Online Mapper:			
SWSE			Well water was ft hours pumping gpm			nm					
								6 Elevation:ft. Ground Level TOC			
S Bore Hole Di			Diameter:			ft. and	Source:				
1 mile in. to it.											
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID											
	☐ Household 6. ☐ Dewatering: how many wells?										
	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID							ed Uncased 🔲			
	Livestock 8. ☐ Monitoring: well ID						12. Geothermal: how many bores?				
2. ☐ Irrigati 3. ☐ Feedlo			Air Sparge				b) Open Loop Surface Discharge Inj. of Water				
4. ☐ Industrial ☐ Recovery ☐ Injection							13. Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? ► Yes No											
8 TYPE OF CASING USED: Steel PVC Other											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:											
Continuous Slot											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possible contamination:											
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage											
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well											
□ Other (Specify)											
Direction from well? Distance from well? MONP ONY IVY of the											
10 FROM	TO	~	LITHOLOG	SIC LOG		FROM	TO I	LITHO. LOG (cont.) o	r PLUGGIN	G INTERVALS	
8	4	Tod Sai	Clau								
10	75	Sandy	Ciar	Sandsto	h w						
		9'0	Lay St	Trats							
75	120	Mpd	and to	o Coarse 6	Nave					,	
100	,,_	DI W/	Jan Cla	y Layer	1	Nata					
120	127	Dlup	Clay.	<u>'</u>		Notes:	y .				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)											
under my jurisdiction and was completed on (mo-day-year)											
Kansas Wa	nter Well Con	ntractor's Lic	cense No	This This	s Wat	er Well Red	ord was com	pleted on (mo-day-	/ear) 🔼	(.)	
	INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 9/10/2012										
	ar hitn://www.kdl	ieks gov/waterwe	u/ingex ntml			KSA 82a-1	414		REVIS	JUL 7/10/2012	

Visit us at http://www.kdheks.gov/waterwell/index.html