1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number	
County: Meade			SE 1/4 SE1/4 SE 1/4	2/	30	2760	
Distance and direction from nearest town or city street address of well if located within city?							
2 WATER WELL OWNER: Greta Zantman							
RR#, St. Address, Box #:  City, State, ZIP Code: Fouler K567844  Board of Agriculture, Division of Water Resources Application Number:							
3 MARK WE	MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
AN "X" IN SECTION BOX:  N WELL'S STATIC WATER LEVELft.							
			WELL WAS USED AS:				
	w	—N   E——	Domestic	5 Public Water Sup	ply 9 Dewaterin Supply 10 Monitorin	ng ng Well	
u u			3 Feedlot E 4 Industrial	7 Lawn and Garden 8 Air Conditioning	Supply 10 Monitoria Only 11 Injection 12 Other	n Well	
			- Triadstriat	o All colditioning	ie other		
S W S E Was a chemical/bacteriological sample submitted to Department? Yes  If yes, mo/day/yr sample was submitted						nt? YesNd	
Water Well Disinfected: Yes No							
5 TYPE OF BLANK CASING USED:							
(a) Street 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)							
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank casing diameterin. Was casing pulled? Yes No If yes, how muchin.  Casing height above or below land surfacein.							
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout (3)Bentonite 4 Other							
Grout Plug Intervals: Fromft. toft., Fromft. toft., From toft.							
What is the nearest source of possible contamination:							
1 Septic tank 2 Sewer lines			6 Seepage pit 7 Pit privy	11 Fuel storage	16 Other (s	pecify below)	
3 Watertight sewer lines 4 Lateral lines			8 Sewage Lagoon 9 Feedyard	13 Insecticide stor 14 Abandoned water	age	•••••	
	s Pool		10 Livestock pens	15 Oil well/Gas wel			
Direction from well? How many feet?							
FROM	то	PL	UGGING MATERIALS				
202	146	Nor	nded sand				
146	10	compac	led soils				
10	3	binhen	Le dips w				
		nushra	in lep				
	-		7				
⊢ on (mo/	(dav/vear)		CERTIFICATION: This water and this reconse No	rd is true to the be	st of my knowledge a	nd belief Kansas	
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,							
INSTRUCTION UND UND UND UND UND UND UND UND UND UN	DNS: Use or circle	typewriter of the correct	r ball point pen. <u>Plea</u> answers. Send top thr	se press firmly and ee copies to Kansas	<u>print</u> clearly. Plea Department of Health	se fill in blanks, and Environment,	

INSTRUCTIONS: Use typewriter of ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.