

WATER WELL RI  ☐ Original Record ☐		W W C-5		JUU-1		ion of Water			Wall ID		
		e in Well Use	2			rces App. N		Township Numb	Well ID	naa Numban	
1 LOCATION OF WATER WELL: County:		Fraction		4 1/4	Section Number		r	Township Numb		Range Number R □ E □ W	
- v		74 7		. D.1.00	1 Addross r	whor					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:										check here.	
Address:											
City:	State:	ZIP:				T					
3 LOCATE WELL		ft	5 I atitu	de.			(decimal degrees)				
WITH "X" IN Depth(s) Groundwater Encountered: 1)											
SECTION BOX: Depth(s) Groundwater Encountered. 1)											
IN .	WELL'S STATIC WATER LEVEL:				. ft. Source for Latitude/Longitude:						
	<ul> <li>below land surface,</li> </ul>	y-yr)				nit make/model:		)			
NW NE	above land surface, measured on (mo-day-yr)				☐ Land Survey ☐ Topographic Map					No)	
	Pump test data: Well water was ft.										
W X E	afterhours pumpinggpi Well water wasft.					Online Mapper:					
SW SE	after hours pumping gpi										
	Estimated Yield:gpm					6 Elevat	tion:	ft	. 🔲 Groun	d Level 🔲 TOC	
S	Bore Hole Diameter: in. to										
mile		ft.	☐ Other								
7 WELL WATER TO BE USED AS:											
1. Domestic: 5. Public Water Supply: well ID											
☐ Household	6. ☐ Dewatering: how many wells?										
☐ Lawn & Garden	<u> </u>							☐ Uncased ☐ □			
Livestock	8. Monitoring: well ID										
2.  Irrigation	9. Environmental Remediation: well ID										
3. Feedlot Air Sparge Soil Vapor Ext					l	b) Open Loop  Surface Discharge  Inj. of Water					
4. Industrial Recovery Injection 13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water well disinfected?											
8 TYPE OF CASING USED:  Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel     ☐ Steinless Steel     ☐ Fiberglass     ☐ PVC     ☐ Other (Specify)     ☐ Other (Specify)       ☐ Brass     ☐ Galvanized Steel     ☐ Concrete tile     ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
	☐ Key Punched ☐ W					ne (Open Ho		omer (speen),			
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL:  Neat cement  Dement grout  Bentonite  Other											
Grout Intervals: From											
Nearest source of possible											
☐ Septic Tank	☐ Lateral Line		Pit Privy			ivestock Per			cide Storage		
☐ Sewer Lines	Cess Pool		ewage La			uel Storage		· · · · · · · · · · · · · · · · · · ·	oned Water		
□ Watertight Sewer Lines       □ Seepage Pit       □ Feedyard       □ Fertilizer Storage       □ Oil Well/Gas Well         □ Other (Specify)       □ Oil Well/Gas Well											
Direction from well?								ft			
10 FROM TO	LITHOLOG		ce mom w	FRO				HO. LOG (cont.) or		IG INTERVALS	
TO TROW	EITHOLOG	JIC LOG		TRO	IVI	10	L/111	TO. LOG (cont.) of	TECCOI	IO IIVIERVALD	
				Notes	<u> </u>	<u> </u>					
11 CONTRACTOR'S	OR LANDOWNER'S	S CERTIFI	CATIO	N: This v	water	well was	coı	nstructed, $\square$ reco	onstructed.	or plugged	
under my jurisdiction an	d was completed on (m	no-day-year)			and th	nis record is	s tru	e to the best of m	y knowled	lge and belief.	
Kansas Water Well Cont	tractor's License No		This W	ater Well	Reco	rd was com	nplet	ed on (mo-day-y	ear)		
under the business name	OI	ELL OWNED	and ratai-	one for ver		da Eac af ¢ f	00 f-	w anah annetmatad			
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html