

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1) LOCATION OF WATER WELL: County: MEADE	Fraction SW ¼ SE ¼ SE ¼	Section Number 35	Township Number T 30 S	Range Number R 27 EW
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Distance and direction from nearest town or city street address of well if located within city?

23152 G ROAD, FOWLER, KANSAS

2) WATER WELL OWNER:	LEVINE FRICKE	Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box # :	401 WASHINGTON STREET	
City, State, ZIP Code :	ALGONQUIN, IL 60102	

3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4) DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION:	DEPTH OF COMPLETED WELL: 1. <u>21.5</u> - <u>22</u> ft. 2. ft. 3. ft.															
	WELL'S STATIC WATER LEVEL: <u>21.5</u> ft. below land surface measured on mo/day/yr <u>2-8-95</u>																
	Pump test data: Well water was ft. after hours pumping gpm																
	Est. Yield gpm: Well water was ft. after hours pumping gpm																
	Bore Hole Diameter: <u>8</u> in. to <u>30</u> ft., and in. to ft.																
WELL WATER TO BE USED AS:																	
<table style="width:100%; border:none;"> <tr> <td style="width:33%;">1 Domestic</td> <td style="width:33%;">3 Feedlot</td> <td style="width:33%;">6 Oil field water supply</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>7 Lawn and garden only</td> </tr> <tr> <td></td> <td></td> <td>10 Monitoring well</td> </tr> <tr> <td></td> <td></td> <td>11 Injection well</td> </tr> <tr> <td></td> <td></td> <td>12 Other (Specify below)</td> </tr> </table>			1 Domestic	3 Feedlot	6 Oil field water supply	2 Irrigation	4 Industrial	7 Lawn and garden only			10 Monitoring well			11 Injection well			12 Other (Specify below)
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		12 Other (Specify below)															
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... X; If yes, mo/day/yr sample was submitted																	
Water Well Disinfected? Yes No X																	

5) TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	9 Other (specify below)	
2 PVC	4 ABS	7 Fiberglass	Threaded.....

Blank casing diameter 2 in. to 19.75 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 36 in., weight lbs./ft. Wall thickness or gauge No. SCHEDULE 40

TYPE OF SCREEN OR PERFORATION MATERIAL:			10 Asbestos-cement 11 Other (specify) 12 None used (open hole)	
1 Steel	3 Stainless steel	5 Fiberglass		8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile		9 ABS

SCREEN OR PERFORATION OPENINGS ARE:			8 Saw cut 9 Drilled holes 10 Other (specify)	
1 Continuous slot	Mill slot	5 Gauzed wrapped		11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped		

SCREEN-PERFORATED INTERVALS:	From <u>19.75</u> ft. to <u>29.75</u> ft., From ft. to ft.	From ft. to ft., From ft. to ft.	From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS:	From <u>18</u> ft. to <u>30</u> ft., From ft. to ft.	From ft. to ft., From ft. to ft.	From ft. to ft., From ft. to ft.

6) GROUT MATERIAL:	Neat cement	2 Cement grout	3 Bentonite	4 Other BENTONITE PELLETS
Grout Intervals: From <u>0</u> ft. to <u>15</u> ft., From ft. to ft., From <u>15</u> ft. to <u>18</u> ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? N			How many feet? >100	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	30	CLAY AND SILTY CLAY-LIGHT GRAY			

7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2/9/95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>438</u> This Water Well Record was completed on (mo/day/yr) <u>3/16/95</u> under the business name of <u>Huntingdon Eng + Env</u> by (signature) <u>William J. Purdon</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.