## CORRECTION(S) TO WATER WELL RECORD (WWC-5) (to rectify lacking or incorrect information)

| Coophing Baked on   | County: <u>Meade</u>                  |
|---|---------------------------------------|
| Location listed as:   | Location changed to:                  |
| Section-Township-Range: None Given                                      | 4-305-28W                             |
| Fraction ( 1/4 1/4 1/4): SE SW SW                                       | 4-305-28W<br>NE SE SE SW              |
| Other changes: Initial statements:                                      |                                       |
|   |                                       |
| Changed to:   |                                       |
|   |                                       |
| Comments:   |                                       |
|   |                                       |
| verification method: Latitude & longitude, tool, and mapping tool on K  | KGS' "FO" conversion                  |
| tool and made tool as to  | as meherto.                           |
| ion, and mapping tool on it   | initials: DR date: (2/3//200)         |
|   |                                       |
| submitted by: Kansas Geological Survey, Data Resources Library, 1930 Co | onstant Ave., Lawrence, No 00047-3720 |

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

| WATER  | R WELL   | RECORD                                    | Form WWC-                    | 5                     | Division of Wate         | r Resources; App. No. |                          |  |
|--|--|---|------------------------------|-----------------------|--------------------------|-----------------------|--------------------------|--|
|  | _  | F WATER WELL:                             | Fraction                     |                       | Section Number           | Township Number       | Range Number             |  |
|  | <u>у: Мс</u>   |   | 5=45W 45                     |                       |                          | T S                   | R E/W                    |  |
|  |  |   | or city street address of we | ell if                |                          | Systems (decimal des  | grees, min. of 4 digits) |  |
| locate   | located within city?   |   |                              |                       | Latitude: 3 7° 27.694N   |                       |                          |  |
| 2 WAT  | 2 WATER WELL OWNER: Steve Weller   |   |                              |                       | Longitude: 180° 23, 322W |                       |                          |  |
| RR#.   | RR#, St. Address, Box # :  |   |                              |                       | Elevation: 2615  Datum:  |                       |                          |  |
|  | City, State, ZIP Code :  |   |                              |                       | Data Collection Method:  |                       |                          |  |
| 3 LOC  | ATE WEI  | L'S 4 DEPTH OF C                          | OMPLETED WELL                | 240                   | ft                       | victiod.              |                          |  |
|  | LOCATION TO COMPLETED WELL   |   |                              |                       |                          |                       |                          |  |
|  |  |   |                              |                       |                          |                       |                          |  |
| SEC  | ECTION BOX: WELL'S STATIC WATER LEVEL 12-2 ft. below land surface measured on mo/day/yr 12-9-07. |   |                              |                       |                          |                       |                          |  |
|  | N  | Pump test                                 | t data: Well water was       | 122                   | ft. after                | hours pumping         | gpm                      |  |
|  |  |   | gpm: Well water was          |                       |                          |                       |                          |  |
|  | / NE-  | -   167                                   | TO BE USED AS: 5 Publ        | water su              | supply 8 Air 6           | conditioning 11 inj   | ther (Specify below)     |  |
| w   —  |  |   | Industrial 7 Domesti         |                       |                          |                       |                          |  |
| "  | ,   '  |   |                              | (2011) 22             | , B. 1.101.              |                       |                          |  |
| SW   | '  SE -  | Was a chemical/b                          | acteriological sample subn   |                       |                          |                       |                          |  |
|  | <u>  ●                                   </u>  | ☐ Sample was subm                         | nitted                       | . Wate                | er well disinfected?     | Yes No                | ••••                     |  |
|  | S  |   |                              |                       |                          |                       |                          |  |
|  | OF CAS   | NG USED: 5 Wro                            | ught Iron 8 Conc             | rete tile             | CASIN                    | G JOINTS: Glued       |                          |  |
|  | Steel  |   | estos-Cement 9 Other         |                       |                          |                       |                          |  |
| Plank or   |  | 4 ABS 7 Fiber                             | rglass<br>D.D ft., Diameter  | <br>:                 | A                        | Threaded              | 1                        |  |
| Casing h   | eight ahov   | e land surface <b>ZÝ</b>                  | in., Weight                  |                       | lhs /ft Wall thi         | ckness or guage No    | Z00#                     |  |
|  |  | OR PERFORATION M                          |                              |                       | 105.711. *** 411 1111    | ekiless of gaage 140. |                          |  |
|  | Steel  | 3 Stainless Steel 5                       | Fiberglass  VC               | 9 A                   | ABS                      | 11 Other (Specify)    |                          |  |
|  | Brass  |   | Concrete tile 8 RM (SR       | .) 10                 | Asbestos-Cement          | 12 None used (oper    | ı hole)                  |  |
|  |  | FORATION OPENINGS                         |                              |                       |                          |                       |                          |  |
|  |  |   | 5 Gauzed wrapped 7 T         |                       |                          |                       |                          |  |
| SCREEN   | Louverea s<br>J-PFRFOR   | nutter 4 Key punched<br>ATED INTERVALS: F | 6 Wire wrapped 8 S           | saw Cut<br><b>Z</b> Y | f From                   | y)                    | <br>₽                    |  |
| SCREEN-PERFORATED INTERVALS: From  |  |   |                              |                       |                          |                       |                          |  |
| From ft. to ft., From ft. to ft.  GRAVEL PACK INTERVALS: From 7.0 ft. to 7.40 ft., From ft. to ft.   |  |   |                              |                       |                          |                       |                          |  |
|  |  | F   | From ft. to .                |                       | ft., From                | ft. to                | ft.                      |  |
| 6 CPO  | UT MATE  | PIAI · 1 Neat cement                      | 2 Cement grout Be            | ntonite               | 4 Other                  |                       |                          |  |
| Grout In   |  | From ft. t                                | o <b>20</b> ft., From        |                       | ft. to f                 | t From                | ft. toft.                |  |
|  |  | source of possible contain                | mination:                    |                       |                          | <b>,</b>              |                          |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify   |  |   |                              |                       |                          |                       |                          |  |
|  | Sewer lines  | <u> </u>                                  |                              | 11 Fuel st            |                          | bandoned water well   | below)                   |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well  Direction from well? **ALE**  How many feet? 36  |  |   |                              |                       |                          |                       |                          |  |
| FROM   | TO TO  |   | OGIC LOG                     | FROM                  |                          | PLUGGING INT          |                          |  |
| PROM   | <u>//</u>  | linot.                                    | OGIC LOG                     | FROIV                 | 10                       | FLUUDING IN I         | LKVALS                   |  |
| i i  | 14   | White clay                                |                              |                       |                          |                       |                          |  |
| 14   | 158  | Sand + grave                              | 1                            |                       |                          |                       |                          |  |
| 158  | 165  | blue clay                                 |                              |                       |                          |                       |                          |  |
| 105  | 167  | brown clas                                |                              |                       |                          |                       |                          |  |
| 167  | 240  | sand + grain                              | el                           |                       |                          |                       |                          |  |
|  |  |   |                              |                       |                          |                       |                          |  |
|  |  |   |                              |                       |                          |                       |                          |  |
|  |  |   |                              |                       |                          |                       |                          |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This waster well was (A   |  |   |                              |                       |                          |                       |                          |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ② constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-07 and this record is true to the best of my knowledge and belief.   |  |   |                              |                       |                          |                       |                          |  |
| Kansas Water Well Contractor's License No  |  |   |                              |                       |                          |                       |                          |  |
| under the business name of 13a tel Well Dalling Inc. by (signature) Much 13a tel   |  |   |                              |                       |                          |                       |                          |  |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top  |  |   |                              |                       |                          |                       |                          |  |
| three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at |  |   |                              |                       |                          |                       |                          |  |
| http://www.kdheks.gov/waterwell/index.html.  |  |   |                              |                       |                          |                       |                          |  |