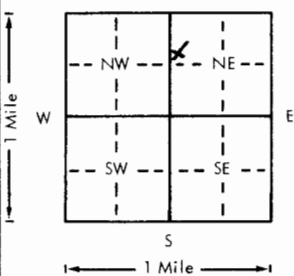


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Meade</b>	Fraction <b>SW 1/4 NW 1/4 NE 1/4</b>	Section number <b>26</b>	Township number <b>T 30 S R 29</b>	Range number <b>EW</b>
2. Distance and direction from nearest town or city: <b>Approximately 6 1/4 miles NW of Missler, Kansas.</b>			3. Owner of well: <b>Bob Koesser</b> R.R. or street: <b>RFD #1</b> City, state, zip code: <b>Meade, Kansas 67864</b>		
4. Locate with "X" in section below: N  W E S 1 Mile			Sketch map:		
5. Type and color of material			From	To	6. Bore hole dia. <b>26</b> in. Completion date _____ Well depth <b>524</b> ft. <b>4/19/79</b>
<b>See Attachment</b>			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <b>Steel</b> Height: <u>Above</u> or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP _____ PVC _____ Weight <b>36.91</b> lbs./ft. Dia. <b>16</b> in. to <b>524</b> ft. depth Wall thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>.219</b>		
			10. Screen: Manufacturer's name _____ <b>W. A. Brown</b> Type <b>Louvered</b> Dia. <b>16"</b> Slot gauge <b>.100</b> Length <b>130'</b> Set between <b>240</b> ft. and <b>280</b> ft. <b>325 - 355</b> ft. and <b>464 - 524</b> ft. Gravel pack? <b>Yes</b> Size range of material <b>#1 Coarse</b>		
			11. Static water level: _____ mo./day/yr. <b>166</b> ft. below land surface Date <b>4/23/79</b>		
			12. Pumping level below land surfaces: <b>188</b> ft. after _____ hrs. pumping <b>1413</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>1,500</b> g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
			14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> Inches above grade		
			15. Well grouted? <b>Yes</b> With: _____ Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
			16. Nearest source of possible contamination: <b>None</b> ft. _____ Direction _____ Type <b>Observed</b> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other					
(Use a second sheet if needed)			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>#145</b> <b>Henkle Drilling &amp; Sply</b> Business name License No. _____ Address <b>Box 639, Garden City, Ks.</b> Signed <b>Bruce Richmond</b> date <b>4/24/79</b> Authorized representative		
18. Elevation: <b>x Flat</b> Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

