

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: Sumner		NE 1/4 SE 1/4 SE 1/4	33	T 30 S	R 3 E				
Distance and direction from nearest town or city street address of well if located within city? NE corner of lot at 106 N. 5th									
2) WATER WELL OWNER: Kent's Auto Service, LLC									
RR#, St. Address, Box # : PO Box 186			Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : Conway Springs, Kansas 67031			Application Number:						
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: 15 ft. ELEVATION:							
1 Mile W E S <table border="1"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE X</td></tr></table>		NW	NE	SW	SE X	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was NA ft. after hours pumping gpm Est. Yield NA gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8 in. to 15 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No ✓ ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓			
NW	NE								
SW	SE X								
5) TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped							
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded									
2 PVC 4 ABS 7 Fiberglass Threaded. ✓									
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 4 ft. to 15 ft., From ft. to ft.									
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 1 ft., From 1 ft. to 4 ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well?		How many feet?							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	0.5	Clay and gravel,							
0.5	1.5	Clay, v. sandy, moist, Dark Brown							
1.5	3	Clay, sandy, tr. gravel, Green							
3	5	Sand (vf-m), silty, moist, Red Brown							
5	9	Sand (vf-c), v. moist, Brown							
9	13.5	Sand (f-c), silty, saturated, Brown							
13.5	15	Clay, firm, poss. wthrd. shale, Red							
			MW7 / SB11 , Flushmount						
			Project Name: Kent's Auto Service, LLC						
			GeoCore # 1345 , KDHE # U2 096 13745						
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/6/2008 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 527		This Water Well Record was completed on (mo/day/yr) 10/2/2008							
under the business name of GeoCore, Inc.		by (signature) <i>Don</i>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

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