

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sumner	Fraction NE 1/4 NE 1/4 NE 1/4	Section number 9	Township number T 30 S	Range number R 3W 7 E/W
2. Distance and direction from nearest town or city: 1 1/2 south of Viola on the West Street address of well location if in city: side of the road. Viola, Kansas				3. Owner of well: Leon Hemmen R.R. or street: R. R. #1 City, state, zip code: Conway Springs, Kansas		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>7-21-78</u> Well depth <u>75</u> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>styrene</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>11</u> lbs./ft. Dia. <u>5</u> in. to <u>75</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>75</u> ft. depth gage No. <u>200</u>		
				10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>styrene</u> Dia. <u>5"</u> Slot/gage <u>1/4" 06</u> Length <u>55'</u> Set between <u>20</u> ft. and <u>75</u> ft. Gravel pack <input checked="" type="checkbox"/> yes Size range of material <u>1/4-1/8"</u>		
5. Type and color of material		From		To		11. Static water level: <u>15</u> ft. below land surface Date <u>7-21-78</u> mo./day/yr.
Topsoil		0		3		12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.
Clay		3		8		13. Water sample submitted: ____ Yes <input checked="" type="checkbox"/> No Date ____
Red Shale		8		75		14. Well head completion: <u>12</u> capped ____ Pitless adapter <u>12</u> inches above grade
						15. Well grouted? <u>yes</u> <u>1-2</u> fine sand mix With: <u>Neat cement</u> <u>40'</u> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40'</u> ft. to <u>14</u> ft.
						16. Nearest source of possible contamination: <u>septic</u> ft. <u>100</u> Direction <u>East</u> Type <u>Tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name <u>Wichita, Kansas</u> License No. ____ Address <u>M. Arnold</u> Signed <u>M. Arnold</u> Date <u>7-30-78</u> Authorized representative
18. Elevation:		19. Remarks:				
Topography: <input checked="" type="checkbox"/> Hill ____ Slope ____ Upland ____ Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5