

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82g-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Haskell</u>		Fraction <u>NW¹/₄ NW¹/₄ NW¹/₄</u>		Section number <u>3</u>		Township number <u>30</u>		Range number <u>32</u>		E <u>W</u>	
2. Distance and direction from nearest town or city: <u>Approx. 1 1/4 mile east of Sublette, ks.</u>						3. Owner of well: <u>Alvin Stoppel</u> R.R. or street: City, state, zip code: <u>Sublette, ks. 67877</u>					
4. Locate with "X" in section below: <div style="text-align: center;"> </div>						Sketch map: <div style="text-align: center;"> </div>					
5. Type and color of material <div style="font-size: 24px; text-align: center;">See attached log</div>						6. Bore hole dia. <u>10 3/8</u> in. Completion date <u>8/17/79</u> Well depth <u>467</u> ft.					
						7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary					
						8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other					
						9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>4.0</u> lbs./ft. Dia. <u>6</u> in. to <u>467</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>316</u>					
						10. Screen: Manufacturer's name <u>Pumpco</u> Type <u>PVC slotted</u> Dia. <u>6"</u> Slot/gauze <u>1040</u> Length <u>102'</u> Set between <u>290-350</u> ft. and <u>370-390</u> ft. <u>410-420</u> ft. and <u>455-467</u> ft. Gravel pack? <u>Yes</u> Size range of material <u>#1 Fine</u>					
						11. Static water level: <u>255</u> ft. below land surface Date <u>8/29/79</u>					
						12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>25</u> g.p.m.					
						13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>					
						14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> Inches above grade					
						15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.					
16. Nearest source of possible contamination: <u>North</u> Direction <u>200'</u> Type <u>gas tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No											
17. Pump: <u>Not installed</u> Manufacturer's name <u>Red Jacket</u> Model number <u>1955</u> HP <u>3</u> Volts <u>220</u> Length of drop pipe <u>420</u> ft. capacity <u>18</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other											
18. Elevation: <u>X Flat</u> Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						19. Remarks: <div style="text-align: center;">(Use a second sheet if needed)</div>					
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Henkle Drilling & Supply</u> <u>145</u> Business name License No. Address <u>Garden City, ks.</u> <u>67846</u> Signed <u>Bruce J. Ruchman</u> Date <u>9/8/79</u> Authorized representative											

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

DRILLERS TEST LOG

CUSTOMERS NAME Alvin Stoppal DATE 8/15/79
STREET ADDRESS _____ TEST # 1 E. LOG _____
CITY & STATE Sublette, Kansas DRILLER Livingston
COUNTY Haskell QUARTER NW SECTION 3 TOWNSHIP 30 RANGE 32

LOCATION 350' south and 150' east of the NW corner of k

HOUSEWELL LOCATION

[illegible]

GARDEN CITY, KS
Phone 276-3278

HENKLE DRILLING & SUPPLY CO., INC.
IRRIGATION HEADQUARTERS

SUBLETTE, KS
Phone 675-4311

TEST HOLES * * * * * IRRIGATION & INDUSTRIAL WELLS * * * * STOCK WELLS