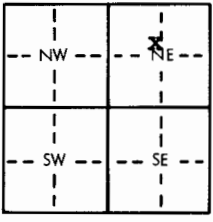


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Haskell	Fraction SE 1/4 NW 1/4 NE 1/4	Section number 29	Township number T 30 S	Range number R 32
2. Distance and direction from nearest town or city: from the Co-op at Sublette, 4 south, 1/4 east			3. Owner of well: Howard Trahern Street address of well location if in city: 300 Franklin City, state, zip code: Sublette, Kansas 67877		
4. Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W 1 Mile S E</div> 			Sketch map: <div style="text-align: center;">6. Bore hole dia. 26 in. Completion date 6-10-77 Well depth 410 ft.</div> <div>7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary</div> <div>8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other</div> <div>9. Casing: Material steel Height: Above surface Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.87 lbs./ft. Dia. 16 in. to 411 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 250</div> <div>10. Screen: Manufacturer's name Johnson Type galv. Dia. 16" Slot/gauze <input type="checkbox"/> Length 20 ft. Set between 380 ft. and 400 ft. Perf: 240-380 ft. and 400-410 ft. Gravel pack? yes Size range of material 2" down</div> <div>11. Static water level: <input type="checkbox"/> mo./day/yr. 193 ft. below land surface Date 5-13-77</div> <div>12. Pumping level below land surfaces: 243 ft. after 2 hrs. pumping 900 g.p.m. 251 ft. after 4 hrs. pumping 1300 g.p.m. Estimated maximum yield 1300 g.p.m.</div> <div>13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/> mo./day/yr.</div> <div>14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade</div> <div>15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.</div> <div>16. Nearest source of possible contamination: N/A ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</div> <div>17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Goulds - U.S. Pump Model number 14 JHMC HP 200 Volts <input type="checkbox"/> Length of drop pipe 300 ft. capacity 1300 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other</div> <div>18. Elevation:</div> <div>19. Remarks: (Use a second sheet if needed)</div> <div>20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Minter-Wilson Drilling Co. 208 Business name Box A Garden City, Ks. License No. <input type="checkbox"/> Address Box A Garden City, Ks. Signed [Signature] Date 7-25 Authorized representative</div>		

White, blue and pink copies to the Department of Health and Environment

Form WWC-5

*The
Professionals*

MINTER-WILSON DRILLING CO.
INCORPORATED

Drigation
and Domestic
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Complete Installation
and Repairing

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**HOWARD TRAHERN
HASKELL COUNTY**

5/3/77

Location: NE N 29-30-32 4 miles south of Junction
west of sublette, 1½ east on south side of r
road.

Static Water Level- 205

Test #1

0	3	top soil
3	51	Brown clay
51	76	Fine to med. sand and gravel
76	124	Brown clay
124	245	Fine to med. sand and gravel
245	273	Blue and brown clay
273	359	Fine to med. sand and gravel
359	366	Brown clay
366	410	Fine to med. sand and gravel
410	505	Brown clay
505	551	Shale
551	560	Red

**T.D. 410
20' Screen**

**240' Plain
140' Perf
20' Screen
10' Perf
410'**