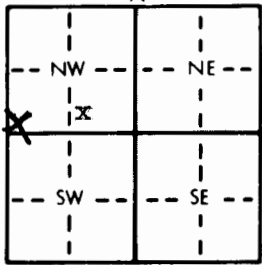
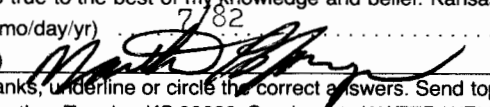


1 LOCATION OF WATER WELL: County: HASKELL		Fraction SW 1/4 SE 1/4 NW 1/4	Section Number 36	Township Number T 30 S	Range Number R 32 E/W
Distance and direction from nearest town or city street address of well if located within city? HWY 83 & 56 INTERSECTION SOUTH TO 190 JCT. 5 M. E 1 1/2 M N East side					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		DON BIRD SUBLETTE, KS. Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 383 ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 230 ft. below land surface measured on mo/day/yr 12/4/81 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 9 7/8 in. to 400 ft., and in. to ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5 TYPE OF BLANK CASING USED: 1 Steel <input checked="" type="checkbox"/> PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded		Blank casing diameter 5 in. to 333 ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface 18 in., weight 200 lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: <input checked="" type="checkbox"/> PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <input checked="" type="checkbox"/> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement 4 2 Cement grout 35 3 Bentonite 4 Other Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.		What is the nearest source of possible contamination: <input checked="" type="checkbox"/> Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? southwest How many feet? 200			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/4/81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 172 This Water Well Record was completed on (mo/day/yr) 7/82 under the business name of JONAGAN DRILLING CO. by (signature) 		LITHOLOGIC LOG FROM TO LITHOLOGIC LOG 0 9 TCP SOIL 9 80 BROWN SANDY CLAY 80 115 FINE TO MED SAND AND GRAVEL 115 120 BROWN SANDY CLAY 120 151 FINE TO MED SAND AND GRAVEL 151 152 HARD ROCK 152 190 FINE TO MED SAND AND GRAVEL 190 191 HARD ROCK 191 205 BROWN SANDY CLAY 205 206 HARD ROCK 206 220 BROWN CLAY 220 236 BLUE CLAY 236 237 HARD ROCK 237 315 BLUE CLAY 315 380 FINE TO MED SAND AND GRAVEL			

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

30

R

32

FM

SEC.

36

SW 1/4

SE 1/4

NW 1/4

DP