

WATER WELL RECORD Form WWC-5 KSA 82a-1212

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| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| COUNTY: 041 HASKELL | SW 1/4 NW 1/4 NW 1/4 | 31 | T 30 S | R 32 W |

Distance and direction from nearest town or city street address of well if located within city?
FROM SUBLETTE; APPX 5 MILES SOUTH & 3/4 MILE WEST

| | |
|---------------------------|---|
| 2 WATER WELL OWNER: | W.E. LAND & CATTLE |
| RR#, St. Address, Box # : | PO BOX 864 |
| City, State, ZIP code : | SUBLETTE, KS 67877-0864 |
| | Board of Agriculture, Division of Water Resources Application Number: 6,881 |

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| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL 476 ELEVATION: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1 | X | NW | NE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 5 TYPE OF BLANK CASING USED: 01 STEEL | CASING JOINTS: WELDED |
| Blank casing diameter 16 in. to 476 ft., Dia in. to 0 ft., Dia in. to 0 ft. | |
| Casing height above land surface 12 in., weight 42 lbs/ft. Wall thickness or gauge No. .250 | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 01 STEEL | |
| SCREEN OR PERFORATION OPENINGS ARE: 01 CONT. SLOT | |
| SCREEN PERFORATED INTERVALS: | From 342 ft. to 382 ft., From 0 ft. to 0 ft. |
| | From 421 ft. to 471 ft., From 0 ft. to 0 ft. |
| GRAVEL PACK INTERVALS: | From 20 ft. to 476 ft., From 0 ft. to 0 ft. |
| | From 0 ft. to 0 ft., From 0 ft. to 0 ft. |

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| 6 GROUT MATERIAL 03 BENTONITE |
| Grout Intervals: From 0 ft. to 20 ft., From 0 ft. to 0 ft., From 0 ft. to 0 ft. |
| What is the nearest source of possible contamination: NONE OBSERVED |
| Direction from well? How many feet? 0 |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------------|------------|----------------------------------|------|----|--------------------|
| 0 | 2 | 02 SILT | | | |
| 2 | 45 | 04 SANDY CLAY | | | |
| 45 | 71 | 07 FINE SAND | | | |
| 71 | 94 | 05 SAND 11 GRAVEL | | | |
| 94 | 130 | 04 SANDY CLAY | | | |
| 130 | 231 | 05 SAND 11 GRAVEL 01 CLAY | | | |
| 231 | 250 | 01 CLAY | | | |
| 250 | 294 | 05 SAND | | | |
| 294 | 297 | 01 CLAY | | | |
| 297 | 382 | 05 SAND 13 FINE GRAVEL | | | |

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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed under my jurisdiction and was completed on (mo/day/year) 12/12/07 and this record is true to the best of my knowledge and belief. Kansas |
| Water Well Contractor's License No. 145 This Water Well Record was completed on (mo/day/yr) 01/14/08 |
| under the business name of HENKLE DRILLING & SUPPLY by (signature) |

(Continued)

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RR#, St. Address, Box # : PO BOX 864

Board of Agriculture, Division of Water Resources

City, State, ZIP code : SUBLETTE, KS 67877-0864

Application Number: 6,881

| FROM | TO | LITHOLOGIC LOG |
|------|-----|-----------------------|
| 382 | 426 | 04 SANDY CLAY 05 SAND |
| 426 | 442 | 07 FINE SAND |
| 442 | 447 | 04 SANDY CLAY |
| 447 | 471 | 07 FINE SAND |
| 471 | 480 | 31 CALICHE |

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by (signature)

Bruce R. Kuchta