

1) LOCATION OF WATER WELL:		Fraction		Form WWC-5		KSA 82a-1212			
County: Haskell		NW 1/4 NE 1/4 SW 1/4		Section Number 25		Township Number T 30 S		Range Number R 32 EW	
Distance and direction from nearest town or city street address of well if located within city?									
From Southeast corner of Sublette - 4 miles east, 5 miles south, 2,505 ft. north & 3,655 ft. west									
2) WATER WELL OWNER:		Naron Bird Clare							
RR#, St. Address, Box # :		Box 613							
City, State, ZIP Code :		Johnson, Kansas 67855							
Board of Agriculture, Division of Water Resources									
Application Number: 4648									
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: 540 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 266 ft. below land surface measured on mo/day/yr 5/18/98							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 30 in. to 540 ft. and in. to ft.							
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
(2) Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No X									
5) TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped							
(1) Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded X									
2 PVC 4 ABS 7 Fiberglass Threaded									
Blank casing diameter 16 in. to 320 ft. Dia. in. to ft. Dia. in. to ft.									
Casing height above land surface 12 in. weight 42.05 lbs./ft. Wall thickness or gauge No. 250									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
(1) Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot (3) Mill slot (6) Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 320 ft. to 540 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 20 ft. to 540 ft. From ft. to ft.									
6) GROUT MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage N/A									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
See attached log									
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/18/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/yr) 5/21/98 under the business name of Minter-Wilson Drilling Co., Inc. by (signature) Nora Keller									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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EW

SEC

 $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{2}$

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Professionals*

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Keith Williamson
Haskell County
12/18/97

Location: SW $\frac{1}{4}$ 25-30-32 - From Southeast corner of Sublette - 3 miles east,
4 $\frac{1}{2}$ miles south & 3/10ths mile east to old well
(offset 85 ft. west & 175 ft. north)

Static Water Level -

Test #1

0' to 2' - Top soil
2' to 70' - Brown clay 01
70' to 88' - Brown sandy clay 04
88' to 110' - Fine to medium sand 07
110' to 233' - Fine to medium sand and gravel 17
233' to 246' - Brown clay 01
246' to 251' - Fine to medium sand 07
251' to 262' - Brown clay 01
262' to 290' - Fine to medium sand and gravel - 10% clay - loose
290' to 365' - Fine to medium sand and gravel - loose 17
365' to 380' - Fine to medium sand 07
380' to 388' - Fine to medium sand and gravel 17
388' to 398' - Brown sandy clay - fine to medium sand streak 04
398' to 406' - Fine to medium sand 07
406' to 412' - Brown sandy clay
412' to 443' - Brown sandy clay - small sand streak 04
443' to 445' - Fine to medium sand 07
445' to 448' - Brown sandy clay 04
448' to 454' - Fine to medium sand 07
454' to 463' - Brown sandy clay 04
463' to 469' - Fine sand - tight 07
469' to 511' - Brown clay - lost circulation at 511'
511' to 532' - Yellow clay - 20% sand stone
532' to 540' - Yellow gray clay
540' to 564' - Yellow gray brown clay 01
564' to 568' - Red bed 19

RECEIVED

MAY 26 1998

BUREAU OF WATER