

## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Haskell

## Location listed as:

Section-Township-Range: None GivenFraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NW SW SW

## Location changed to:

21-30S-32WNW SW SW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Written description, county ownership map,  
position on plat map, and mapping tool & aerial photo  
on KGS website. initials: DR date: 1/27/2009submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <u>Haske</u>		Fraction <u>NW 1/4 SW 1/4 SW 1/4</u>		Section Number	Township Number T      S	Range Number R      E/W															
Distance and direction from nearest town or city street address of well if located within city? <u>From Sublette: 3.5 mi. S.</u>				<b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____																	
<b>2 WATER WELL OWNER:</b> <u>Travis Leonard</u> RR#, St. Address, Box # : <u>2189 Rd. NAD</u> City, State, ZIP Code : <u>Sublette, KS. 67877</u>																					
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N <table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"><tr><td> </td><td> </td><td> </td></tr><tr><td>-- NW --</td><td> </td><td>-- NE --</td></tr><tr><td>W</td><td> </td><td>E</td></tr><tr><td>-- SW --</td><td> </td><td>-- SE --</td></tr><tr><td> </td><td> </td><td> </td></tr></table> S					-- NW --		-- NE --	W		E	-- SW --		-- SE --				<b>4 DEPTH OF COMPLETED WELL</b> ..... <u>430</u> ..... ft.  Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... <u>322</u> ..... ft. below land surface measured on mo/day/yr. <u>6/26/08</u> Pump test data: Well water was..... ft. after..... hours pumping..... gpm Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply      8 Air conditioning      11 Injection well <input checked="" type="radio"/> Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Domestic (lawn & garden)      10 Monitoring well  Was a chemical/bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> .....; If yes, mo/day/yr. Sample was submitted..... Water well disinfected? Yes <input checked="" type="checkbox"/> ..... No .....				
-- NW --		-- NE --																			
W		E																			
-- SW --		-- SE --																			
<b>5 TYPE OF CASING USED:</b> 1 Steel      3 RMP (SR)      6 Asbestos-Cement      9 Other (specify below) <input checked="" type="radio"/> PVC      4 ABS      7 Fiberglass Blank casing diameter ..... <u>5</u> ..... in. to ..... <u>370</u> ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft. Casing height above land surface..... <u>12</u> ..... in., Weight ..... lbs./ft. Wall thickness or guage No. <u>SAR 21</u> <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> 1 Steel      3 Stainless Steel      5 Fiberglass <input checked="" type="radio"/> PVC      9 ABS      11 Other (Specify) ..... 2 Brass      4 Galvanized Steel      6 Concrete tile      8 RM (SR)      10 Asbestos-Cement      12 None used (open hole) <b>SCREEN OR PERFORATION OPENINGS ARE:</b> 1 Continuous slot      3 Mill slot      5 Gauzed wrapped      7 Torch cut      9 Drilled holes      11 None (open hole) 2 Louvered shutter      4 Key punched      6 Wire wrapped <input checked="" type="radio"/> Saw Cut      10 Other (specify) ..... <b>SCREEN-PERFORATED INTERVALS:</b> From..... <u>370</u> ..... ft. to ..... <u>430</u> ..... ft., From ..... ft. to ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft. <b>GRAVEL PACK INTERVALS:</b> From..... <u>24</u> ..... ft. to ..... <u>430</u> ..... ft., From ..... ft. to ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft.																					
<b>6 GROUT MATERIAL:</b> 1 Neat cement      2 Cement grout <input checked="" type="radio"/> Bentonite      4 Other ..... Grout Intervals: From ..... <u>4</u> ..... ft. to ..... <u>24</u> ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: <input checked="" type="radio"/> Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      13 Insecticide Storage      16 Other (specify below) 2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      14 Abandoned water well      below) 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer Storage      15 Oil well/gas well Direction from well? ..... <u>North</u> ..... How many feet? ..... <u>102</u> .....																					
<b>FROM</b>		<b>TO</b>		<b>LITHOLOGIC LOG</b>		<b>FROM</b>															
0		2		Topsoil																	
2		30		Tan clay																	
30		79		Tan clay + caliche																	
79		130		white rock + med. sand																	
130		140		Tan clay																	
140		303		Med. sand + Tan clay layers																	
303		310		Tan clay																	
310		430		Med. Sand + Tan clay layers																	
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... <u>6/26/08</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>533</u> ..... This Water Well Record was completed on (mo/day/year) ..... <u>6/26/08</u> ..... under the business name of <u>Jantzen Water Well</u> by (signature) <u>[Signature]</u>																					
<b>INSTRUCTIONS:</b> Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY and PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> .																					