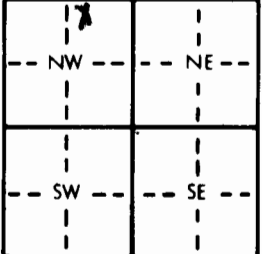


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: HASKELL		NW 1/4 NE 1/4 NW 1/4	26	T 30 S	R 33 EW
Distance and direction from nearest town or city street address of well if located within city? 4 M. SOUTH SUBLETTE HWY 83 2 M. WEST 25 FT. SE					
2 WATER WELL OWNER:					
RR#, St. Address, Box # : DEKALB AGRI RESEARCH					
City, State, ZIP Code : GARDEN CITY, KS 67846					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 402 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 256 ft. below land surface measured on mo/day/yr 5/3/82			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 9.7/8 in. to 4.34 in. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded					
Blank casing diameter 5 in. to 362 ft. Dia. in. to ft. Dia. in. to ft.					
Casing height above land surface 20 in. weight 200 lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 362 ft. to 402 ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 100 ft. to 402 ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 4 ft. to 25 ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? How many feet? 200					
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG					
0 4 TOP SOIL 392 434 BROWN CLAY AND LIMESTONE					
4 30 BROWN CLAY AND CALICHE ST.					
30 70 FINE SAND AND SANDY CLAY MIXED					
70 104 SAND FINE MED COURSE GRAVEL					
104 125 BROWN AND TAN CLAY					
125 146 FINE TO MED SAND					
146 175 BROWN CLAY					
175 184 FINE TO MED SAND					
184 265 BROWN AND GRAY CLAY					
265 272 FINE TO MED SAND					
272 295 BROWN CLAY					
295 320 FINE TO MED SAND					
320 341 FINE TO MED SAND AND GRAVEL					
341 346 BROWN CLAY					
346 392 FINE TO MED SAND AND GRAVEL					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) MAY 3, 1982 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 172 This Water Well Record was completed on (mo/day/yr) FEB. 1987					
under the business name of JONAGAN DRILLING CO. by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

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R

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3

E

SEC.

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NW

NE

NW

NE

NW

NE

NW

NE

DP