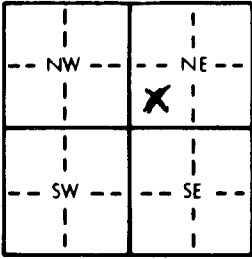


1 LOCATION OF WATER WELL:		Fraction <u>NW/NE/SW</u>	Section Number	Township Number	Range Number
County: <u>Haskell</u>		<u>C</u> <u>1/4</u> <u>1/4</u> <u>1/4</u>	<u>21</u>	<u>T</u> <u>30</u> <u>S</u>	<u>R</u> <u>33</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Supreme Feeders N to #190 Jct., 2W., 3.5N., to House E into</u>					
2 WATER WELL OWNER: <u>Oil Producers of Kansas</u>			#21-2 Benson		
RR#, St. Address, Box # : <u>P.O. Box 8647</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Wichita, Ks 67208</u>			Application Number: <u>970472</u>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>450</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>328</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>328</u> ft. below land surface measured on mo/day/yr <u>12-05-97</u>			
		Pump test data: Well water was <u>357</u> ft. after <u>1</u> hours pumping <u>120</u> gpm			
		Est. Yield <u>120</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>11</u> in. to <u>450</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u> If yes, mo/day/yr sample was sub- mitted Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
Blank casing diameter <u>6</u> in. to <u>440</u> ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface <u>24</u> in., weight <u>2,902</u> lbs./ft. Wall thickness or gauge No. <u>281 SDR 21</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
SCREEN-PERFORATED INTERVALS: From <u>360</u> ft. to <u>440</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>240</u> ft. to <u>440</u> ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Hole Plug</u>					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
Direction from well? <u>Northeast</u>		How many feet? <u>1500</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil			
4	54	Sandy Clay			
54	109	Sand			
109	126	Sandy Clay / Clay			
126	237	Sand & Gravel			
237	249	Clay			
249	260	Sand / Clay Streaks			
260	277	Sandy Clay / Clay			
277	409	Sand & Gravel			
409	430	Sand & Clay Streaks			
430	450	Yellow Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-05-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>KWWCL - 430</u> This Water Well Record was completed on (mo/day/yr) <u>12-05-97</u> under the business name of <u>Howard Drlg. Box 806 Beaver, Ok 73932</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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EW

SEC.

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