

1 LOCATION OF WATER WELL: County: <u>Haskell</u>		Fraction <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$		Section Number <u>33</u>		Township Number <u>T</u> <u>30</u> <u>S</u>		Range Number <u>R</u> <u>34</u> <u>NW</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>From west side of Satanta - 3-1/4 Miles South, 2 Miles West, 4,164 Ft. North & 276 Ft. West</u>									
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Satanta Feeders, Inc. Box 519 Satanta, Kansas 67870							
Board of Agriculture, Division of Water Resources Application Number: <u>38,103</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>330</u> ft. ELEVATION:							
1 Mile N W E S NW NE SW SE X		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>140</u> ft. below land surface measured on mo/day/yr <u>6-10-95</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>17 1/2</u> in. to <u>330</u> ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic (3) Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was sub- mitted Water Well Disinfected? Yes X No							
5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded (2) PVC 4 ABS 7 Fiberglass from 210 Threaded From 270 Blank casing diameter 8 in. to 170 ft., Dia 8 in. to 230 ft., Dia 8 in. to 290 ft. Casing height above land surface 12 in., weight 6.69 lbs./ft. Wall thickness or gauge No. SDR21 TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped (8) Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 170 ft. to 210 ft., From 230 ft. to 270 ft. From 290 ft. to 330 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 26 ft. to 330 ft., From ft. to ft. From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite 4 Other Grout Intervals: From 6 ft. to 26 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit (9) Feedyard 13 Insecticide storage Direction from well? South How many feet? 250									
FROM TO LITHOLOGIC LOG					FROM TO PLUGGING INTERVALS				
See attached log									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-10-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/yr) 8-3-95 under the business name of Minter-Wilson Drilling Co., Inc. by (signature) Nora Keeler									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

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