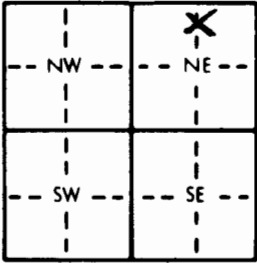


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                            |                |                 |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------|----------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | Fraction                                                                   | Section Number | Township Number | Range Number       |
| County: <b>HASKEL, T.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | $\frac{1}{4}$ <b>N</b> $\frac{1}{2}$ $\frac{1}{4}$ <b>NE</b> $\frac{1}{4}$ | <b>26</b>      | <b>T 30 S</b>   | <b>R 34 EW</b>     |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>SOUTHWEST CORNER OF SATANIA: 2 1/8 SOUTH, 1/4 WEST INTO LOC.</b>                                                                                                                                                                                                                                                                                                                                         |     |                                                                            |                |                 |                    |
| 2 WATER WELL OWNER: <b>MINTER-WILSON DRILLING COMPANY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                            |                |                 |                    |
| RR#, St. Address, Box #: <b>XXXXXXXXXX</b> P.O. Box <b>669</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                            |                |                 |                    |
| City, State, ZIP Code: <b>XXXXXXXXXX</b> <b>Ulysses, KS 67880</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                            |                |                 |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                            |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                               |     | 4 DEPTH OF COMPLETED WELL: <b>400</b> ft. ELEVATION: .....                 |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Depth(s) Groundwater Encountered 1. <b>243</b> ft. 2. .... ft. 3. .... ft. |                |                 |                    |
| WELL'S STATIC WATER LEVEL <b>243</b> ft. below land surface measured on mo/day/yr <b>12-28-95</b>                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                            |                |                 |                    |
| Pump test data: Well water was <b>270</b> ft. after <b>1</b> hours pumping <b>75</b> gpm                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                            |                |                 |                    |
| Est. Yield <b>75</b> gpm: Well water was .... ft. after .... hours pumping .... gpm                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                            |                |                 |                    |
| Bore Hole Diameter: <b>9 1/2</b> in. to <b>400</b> ft., and .... in. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                            |                |                 |                    |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                            |                |                 |                    |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                            |                |                 |                    |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                            |                |                 |                    |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No <b>X</b> .....; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                            |                |                 |                    |
| Water Well Disinfected? Yes <b>X</b> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                            |                |                 |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                            |                |                 |                    |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>X</b> Clamped .....                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                            |                |                 |                    |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                            |                |                 |                    |
| 7 Fiberglass Threaded .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                            |                |                 |                    |
| Blank casing diameter <b>5</b> in. to <b>400</b> ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                            |                |                 |                    |
| Casing height above land surface <b>24</b> in., weight <b>2.902</b> lbs./ft. Wall thickness or gauge No. <b>280 SDR 21</b>                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                            |                |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                            |                |                 |                    |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                            |                |                 |                    |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .....                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                            |                |                 |                    |
| 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                            |                |                 |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                            |                |                 |                    |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                            |                |                 |                    |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                            |                |                 |                    |
| 7 Torch cut 10 Other (specify) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                            |                |                 |                    |
| SCREEN-PERFORATED INTERVALS: From <b>360</b> ft. to <b>400</b> ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                            |                |                 |                    |
| From .... ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                            |                |                 |                    |
| GRAVEL PACK INTERVALS: From <b>260</b> ft. to <b>400</b> ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                            |                |                 |                    |
| From .... ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                            |                |                 |                    |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <b>HOLE PLUG</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                            |                |                 |                    |
| Grout Intervals: From <b>0</b> ft. to <b>16</b> ft., From .... ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                            |                |                 |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                            |                |                 |                    |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                            |                |                 |                    |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                            |                |                 |                    |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                            |                |                 |                    |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                            |                |                 |                    |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                            |                |                 |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TO  | LITHOLOGIC LOG                                                             | FROM           | TO              | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 16  | SANDY CLAY                                                                 |                |                 |                    |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 56  | SANDY CLAY & CLAY                                                          |                |                 |                    |
| 56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 84  | CLAY                                                                       |                |                 |                    |
| 84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 110 | SAND & GRAVEL                                                              |                |                 |                    |
| 110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 117 | SAND & CLAY STREAKS                                                        |                |                 |                    |
| 117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 174 | SAND & GRAVEL                                                              |                |                 |                    |
| 174                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 181 | SAND & GRAVEL & CLAY STREAKS                                               |                |                 |                    |
| 181                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 237 | SAND & GRAVEL                                                              |                |                 |                    |
| 237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 249 | SANDY CLAY & CLAY                                                          |                |                 |                    |
| 249                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 264 | SAND                                                                       |                |                 |                    |
| 264                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 289 | SAND & CLAY STREAKS                                                        |                |                 |                    |
| 289                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 394 | COARSE SAND                                                                |                |                 |                    |
| 394                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 400 | YELLOW & BLUE CLAY                                                         |                |                 |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>12-28-95</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>KWWCL-430</b> This Water Well Record was completed on (mo/day/yr) <b>12-28-95</b> under the business name of <b>HOWARD DRLG.CO. BOX 806 BEAVER, OK 73932</b> by (signature) <i>Howard Drilg Co.</i> |     |                                                                            |                |                 |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                |     |                                                                            |                |                 |                    |