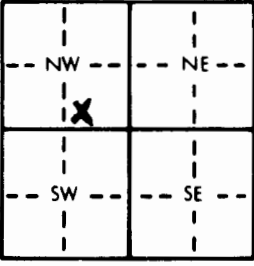


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>Haske</b>		<b>SW</b> 1/4 <b>SE</b> 1/4 <b>NW</b> 1/4	<b>11</b>	<b>T 30 S</b>	<b>R 34 EW</b>
Distance and direction from nearest town or city street address of well if located within city? From: <b>.3NW, on #190, .3N., &amp; E into</b>					
2 WATER WELL OWNER: <b>Hugoton Energy</b> RR#, St. Address, Box #: <b>301 N Main, Ste. 1900</b> City, State, ZIP Code: <b>Wichita, Ks 67202</b>					
#1-11 <b>MLP Huxman</b> Board of Agriculture, Division of Water Resources Application Number: <b>970008</b>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>405</b> ft. ELEVATION:			
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. <b>230</b> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <b>230</b> ft. below land surface measured on mo/day/yr <b>12-15-96</b>			
		Pump test data: Well water was <b>378</b> ft. after <b>1</b> hours pumping <b>120</b> gpm			
		Est. Yield <b>120</b> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <b>11</b> in. to <b>405</b> ft., and in. to ft.			
WELL WATER TO BE USED AS:					
5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No <b>X</b> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <b>X</b> No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>X</b> Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded					
Blank casing diameter <b>6</b> in. to <b>400</b> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <b>24</b> in., weight <b>2.902</b> lbs./ft. Wall thickness or gauge No. <b>280 SDR 21</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
1 Continuous slot 3 Mill slot 9 Drilled holes					
2 Louvered shutter 4 Key punched 10 Other (specify)					
7 Torch cut					
SCREEN-PERFORATED INTERVALS: From <b>320</b> ft. to <b>400</b> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <b>200</b> ft. to <b>405</b> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <b>Hole Plug</b>					
Grout Intervals: From <b>0</b> ft. to <b>20</b> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? <b>West</b> How many feet? <b>1000</b>					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		2		Surface	
2		38		Clay	
38		70		Sandy Clay	
70		81		Sand	
81		94		Clay	
94		110		Sand / Clay Streaks	
110		310		Sandy & Gravel	
310		331		Clay & Sand STreaks	
331		350		Clay	
350		405		Sand	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>12-15-96</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>KWCL - 430</b> This Water Well Record was completed on (mo/day/yr) <b>12-15-96</b> under the business name of <b>Howard Drlg, Box 806, Beaver, Ok 73932</b> by (signature) <i>Howard Drlg</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					