

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: HASKELL		SW 1/4 SE 1/4 SW 1/4	27	T 30 S	R 34 EW
Distance and direction from nearest town or city street address of well if located within city? SATANTA - 2 3/4 mi west on Hwy 56 - + North ->					
2 WATER WELL OWNER:		DUANE + PAULINE MURPHY Ph. # 316-675-8386			
RR#, St. Address, Box # :		Box 756			
City, State, ZIP Code		SUBLETTE, KANSAS 67877			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 460 ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL 32.7 ft. below land surface measured on mo/day/yr 1-1-97			
		Pump test data: Well water was 38.9 ft. after 1 hours pumping 95 gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 12 1/4 in. to 18 ft. and 10 1/4 in. to 460 ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes X No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter 6.56 in. to 380 ft., Dia _____		Casing height above land surface 30 in., weight #200 lbs./ft. Wall thickness or gauge No. 5DR-21		CASING JOINTS: Glued X Clamped _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement		Welded _____	
1 Steel		3 Stainless steel		8 RMP (SR)	
2 Brass		4 Galvanized steel		9 ABS	
5 Fiberglass		6 Concrete tile		11 Other (specify) _____	
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut		12 None used (open hole)	
1 Continuous slot		5 Gauzed wrapped		11 None (open hole)	
2 Louvered shutter		6 Wire wrapped		9 Drilled holes	
3 Mill slot .035		7 Torch cut		10 Other (specify) _____	
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From 380 ft. to 460 ft., From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:		From 320 ft. to 460 ft., From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout	
Grout Intervals: From 0 ft. to 12 ft., From 12 ft. to 16 ft., From _____ ft. to _____ ft.		3 Bentonite		4 Other	
What is the nearest source of possible contamination: NONE		10 Livestock pens		14 Abandoned water well	
1 Septic tank		4 Lateral lines		11 Fuel storage	
2 Sewer lines		5 Cess pool		12 Fertilizer storage	
3 Watertight sewer lines		6 Seepage pit		13 Insecticide storage	
7 Pit privy		8 Sewage lagoon		15 Oil well/Gas well	
9 Feedyard				16 Other (specify below) _____	
Direction from well?		How many feet?			
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 1 Top Soil					
1 22 BROWN SANDY CLAY + CALICHE					
22 147 SANDY GRAVEL w/ TAN SANDY CLAY					
147 164 Yellow CLAY w/ SAND STREAKS					
164 182 SAND w/ Yellow CLAY STREAKS					
182 190 Yellow SANDY CLAY + SAND STREAKS					
190 265 SAND w/ TAN SANDY CLAY STREAKS					
265 334 TAN SANDY CLAY w/ SAND STREAKS					
334 365 TAN, white + Yellow CLAY					
365 389 TAN CLAY					
389 403 SAND					
403 419 Sandstone w/ TAN SANDY CLAY					
419 430 TAN, white + Yellow SANDY CLAY					
430 452 COARSE SAND					
452 460 TAN, white + Yellow SANDY CLAY					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-31-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 600-A This Water Well Record was completed on (mo/day/yr) 1-10-97 under the business name of CRAMER DRIG. Co. by (signature) Ray Cramer					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					