

MW7

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>HASKELL</u>		<u>SW 1/4 SW 1/4 NE 1/4</u>	<u>13</u>	T <u>30</u> S	R <u>34</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>106 W. HWY 56, SATANTA, KS, 67870</u>					
2 WATER WELL OWNER: <u>McDONALD 66</u> RR#, St. Address, Box #: <u>106 W. HWY 56</u> City, State, ZIP Code: <u>SATANTA, KS 67870</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>320</u> ft. ELEVATION: <u>2967.55</u>			
		Depth(s) Groundwater Encountered 1. <u>300</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>299.02</u> ft. below land surface measured on mo/day/yr <u>05/28/97</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to <u>340</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only      10 <u>Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>NO</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel      3 RMP (SR)      6 Asbestos-Cement      9 Other (specify below)      Welded _____ <u>2 PVC</u> 4 ABS      7 Fiberglass      _____ <u>Threaded</u>					
Blank casing diameter <u>4</u> in. to <u>290</u> ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.					
Casing height above land surface <u>-3.36</u> in. weight <u>3.91</u> lbs./ft. Wall thickness or gauge No. <u>0.267</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      11 Other (specify) _____ 2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped      9 Drilled holes 2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>290</u> ft. to <u>320</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>208</u> ft. to <u>340</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement      2 Cement grout <u>3 Bentonite</u> 4 Other _____ Grout Intervals: From <u>1</u> ft. to <u>288</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank      4 Lateral lines      7 Pit privy <u>11 Fuel storage</u> 15 Oil well/Gas well 2 Sewer lines      5 Cess pool      8 Sewage lagoon      12 Fertilizer storage      16 Other (specify below) _____ 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      13 Insecticide storage					
Direction from well? <u>SOUTH</u> How many feet? <u>160</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	19	SILTY CLAY			
19	29	SANDY SILT			
29	60	SANDY/SILTY CLAY			
60	140	SAND			
140	160	GRAVEL			
160	190	SAND			
190	200	GRAVEL			
200	230	CLAY			
230	250	SAND			
250	280	CLAY			
280	340	SAND			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>05/14/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>394</u> This Water Well Record was completed on (mo/day/yr) <u>06/18/97</u> under the business name of <u>CORANCO INC</u> by (signature) <u>[Signature]</u>					