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OFFICE USE ONLY

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1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>HASKELL</u>		<u>SW 1/4 SW 1/4 NE 1/4</u>	<u>13</u>	T <u>30</u> S	R <u>34</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>204 W. HWY 56, SATANTA, KS 67870</u>					
2 WATER WELL OWNER: <u>SATANTA QUICK & EASY</u>					
RR#, St. Address, Box #: <u>204 W. HWY 56</u>					
City, State, ZIP Code: <u>SATANTA, KS 67870</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>320</u> ft. ELEVATION: <u>2967.66</u>			
		Depth(s) Groundwater Encountered 1. <u>300</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>306.45</u> ft. below land surface measured on mo/day/yr <u>05/20/97</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter: <u>8</u> in. to <u>340</u> ft. and _____ in. to _____ ft.					
WELL WATER TO BE USED AS:					
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation		4 Industrial	7 Lawn and garden only	<u>Monitoring well</u>	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued _____ Clamped _____
<u>(2) PVC</u>		4 ABS	7 Fiberglass		Welded _____
Blank casing diameter _____ in. to <u>290</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					Threaded <u>X</u>
Casing height above land surface: <u>-2.76</u> in. weight <u>3.91</u> lbs./ft. Wall thickness or gauge No. <u>0.267</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<u>3 Mill slot</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From <u>290</u> ft. to <u>320</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>287</u> ft. to <u>340</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout	<u>3 Bentonite</u>	4 Other _____	
Grout Intervals: From <u>1</u> ft. to <u>287</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	<u>11 Fuel storage</u>	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>NORTH</u>				13 Insecticide storage	
				How many feet? <u>120</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	14	SILTY CLAY			
14	29	SANDY SILT			
29	60	SILTY CLAY			
60	110	SILTY SAND			
110	170	GRAVEL			
170	180	SAND			
180	230	CLAY			
230	240	SAND ? GRAVEL			
240	270	SAND			
270	290	GRAVEL			
290	295	CLAY			
295	340	GRAVEL			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>05/05/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>594</u> This Water Well Record was completed on (mo/day/yr) <u>06/10/97</u> under the business name of <u>CORANCO INC</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					