USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| | County | Fraction | | Section n | umber | Townshi | p number | | Range numbe | er | | |
|--|-----------------|-----------------|------|----------------|-------|------------------------|---|---------------|---|-------------------------|---|--|
| 1. Location of well: | Haskell County | 1/4 C 1/4 NW | 1/4 | 26 | 1 | т | 30 | S | R 34 | 4 | 6 | |
| 2. Distance and direction from nearest town or city: 12 South, 3/4 Wests, Owner of well: | | | | | | | Wither KS 6 | 7870 | | | | |
| 4. Locate with "X" in section below: Sketch map: | | | | | | | 6. Bore hole dia. 26 in . Completion date 10-31-78 Well depth 400 ft . | | | | | |
| | NE | | | | | Ho | ollow rod | Jetted | Driven | K Reverse r | | |
| M I | E E | | | | | Ι. | X Irrigatio | n Air | olic supply conditioning field water | Stock | y | |
| SW I I | SE I | | | | | 9. Casing Threaded. | g: Material Weldo | Stee | Height: Abo Surface Weight _3 | ve or below | _in. | |
| 1 Mi | | | | , , | | Dia. 16 | in. to 40 | Oft. dept | h Wall Thickr | ness: inches | | |
| 5. Type and color of | material | | | From | То | Dia | in. to en: Manufac | ft. dept | gage No Johi | nson | = | |
| | | | | | | Slot/gauz | -0-300 | Plai 356 S | Dia. 100 nength 300 icreen 391-400 | 0 <u>-326</u> 356-36 | Perf. | |
| | | | | | | Gravel p | | Size ran | ge of material | | <u>5/8</u> | |
| | | , | | | | <u> 197'</u> | ft. below | land surf | ace Date 9 | <u>-21-78</u> | | |
| | | | ···· | | | 213 | ft.after _ | <u>4</u> h | surfaces: rs. pumping rs. pumping 1325 | 1325 g. | p.m. p.m. p.m. | |
| | | | - | | | Yes | r sample sub s <u>X</u> head comple | No D | Oate | mo./da | - | |
| | | | | | | | ess adapter grouted? y | | ft _{Inches} | above grad | e | |
| | | | | | | With: | Neat cem 0 | ent | Bentonite | X Cond | | |
| | | | | | | ft | Direct | tion N/ | contaminatio | e | | |
| | | | | | | 17. Pump | nfected upor : turer's name | | Not ins | Yes tailed • 12" | - [№] W | |
| | | | | | | Model nu | mber | | _ HP <u>150</u> _ ft. capacity | | 4 <u> </u> | |
| | | | | | | 4 | ubmersible | | _ | Turbine | lo . | |
| | (Use a second s | heet if needed) | | | | c | et entrifugal | | | Reciprocati Other | Sec . | |
| 18. Elevation: | 19. Remarks: | | | | | This well | | under my | jurisdiction o | • | ort 16 | |
| Topography: | | | | | | 1 | r-Wils | • | edge and beli rilling | | | |
| Slope | | | | | | Address | | Gar | den Cit | | <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u> | |
| Valley | | | | | | 81 gried | Author | ized repr | esentative | - Date | ZI I | |

Irrigation and Domestic Water Systems Professionals MINTER-WILSON DRILLING CO. Complete Installar and Recarries WINTER-WILSON DRILLING CO. Complete Installar and Recarries

THE RESIDENCE OF SECTION ASSESSMENT

Phone 276-8269 . P.O. Box A . GARDEN CITY, KANSAS 67846

August 19, 1978

Charles Withers Haskell County

Location: N. W. & 26-30-34 Satanta West side of town 14 mile South on black top 3/4 West & South 20 Feet &

of pivot

Static Water Level-260

Test #1

| 0 | 2 | Top Soil |
|-----|-----|---|
| 2 | 4 | Brown Clay |
| 4 | 6 | Fine Sand |
| 6 | 34 | Brown Sandy Clay |
| 34 | 47 | Fine Sand |
| 47 | 77 | Brown Clay |
| 77 | 136 | Fine to med. sand and gravel (loose) |
| 136 | 142 | Brown Clay |
| 142 | 187 | Fine to med. sand and gravel |
| 187 | 202 | Brown Sandy Clay |
| 202 | 214 | Fine to med. sand and gravel 10% Clay |
| 214 | 221 | Gray Clay |
| 221 | 229 | Fine to med. sand and gravel |
| 229 | 263 | Brown Clay |
| 263 | 278 | Fine to med. sand and gravel 10% Clay |
| 278 | 356 | Fine to med. sand and gravel small streak |
| | | of coarse gravel (losse) |
| 356 | 361 | Gray Clay |
| 361 | 396 | Fine to med, sand and gravel small streak |
| | | of coarse gravel (loose) |
| 396 | 410 | Brown Clay white clay |
| 410 | 418 | Brown Sandy Clay mixed white rock hard |
| 418 | 485 | Brown Clay brown Rock mixed |
| | | |