

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

Í	County	Fraction NW		Section number		Township number	Range number	
1. Location of well:	Haskell	NW 1/4 SE 1/4 NW	1/4	28		т 30 s	R 34 x€/w	
2 West, 1½ South of Satanta, Ks. Street address of well location if in city: 3. Own R.R. or				ner of well: r street: state, zip code:		LimxVagak Jim Ungles Satanta, Kansas		
4. Locate with "X" in section below: Sketch map:						6. Bore hole dia. 9_7/8 n. Well dept 230ft.		
						7Cable tool X RotaryDrivenDugHollow rodJettedBoredReverse rotary 8. Use:DomesticPublic supplyIndustry		
E						Irrigation Air conditioning _X Stock Lawn Oil field water Other 9. Casing: Material PVC Height: Above or XXX Threaded Welded _X Surface 15 in. RMP PVC Weight 291 lbs./ft 00 Dia. 5 in. to 230 ft. depth Wall Thickness: inches or		
Top soil				0	2			
Tan clay & gravel				2	13			
Med. to lar. sand & gravel				13	35	ft. a Gravel pack? _Ye.s Size ra	nd 230 ft.	
Med. to lar. sand				35	232	11. Static water level:	mo./day/yr.	
						12. Pumping level below land surfaces: ft. after hrs. pumping g.p.m.		
						ft. afterft. afterft. afterft.	nrs. pumping g.p.m.	
						13. Water sample submitted:	mo./day/yr.	
						Yes XX No	Date	
			-			Pitless adapter 15. Well grouted?	inches above grade	h
						With: Neat cement Depth; From Depth ft. to	Bentonite X Concrete	での。
						16. Nearest source of possible ft. 15 [‡] Direction Well disinfected upon comple	est Type old well	
						17. Pump: Windmill Manufacturer's name		$\mathcal{N}_{\mathbf{N}}$
							HP Volts ft. capacity3_g.p.m.	۾ُ ⊸
						Type: Submersible	Turbine	h.
(Use a second sheet if needed)						Jet Centrifugal	Reciprocating Other	ענו. מאן
18. Elevation: 19. Remarks:						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
Topography:					Friesen Windmill 252 Business name License No.			
Slope Upland X Valley						Address Adhorized rep	Fences 67864 Two Date 47.76 resentative	DSE
Forward the white, blu	ue and pink copies to the Department	of Health and Environment				•	Form WWC-5	9