WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction	Section	number	Township number	Range number	
1. Location of well:	Hackell				1 '	1 -	E.W
2. Distance and dire	I location if in city:	M. West 3.0 M. West 3.0 2.1 South of R.R. City,	wner of well or street:	B+.	F. Walker * 2 Satanta, Kons		
4. Locate with "X" in section below: Sketch map:					6. Bore hole dia. 170 in. Completion date (0-12-77) Well depth #78		
XW	NE SE -X	uater well 8	R O A D		7 Cable tool Rotary Hollow rod Jetted 8. Use: Domestic Properties A Lawn O 9. Casing: Material Welded Welde	Driven Dug	dustry ock ther
S 1 M					RMPX PVC Dia. 5 in. to <u>170</u> ft. dep	hth!Wall Thickness;_in	ches or
5. Type and color of	material		From	То	Dia in. to ft. dep	th gage No. 032	0
Sand			٥	170	Type 0.320 Slot/gauze //6	1 <u>v</u>	
<u> </u>					Set betweenft. c	and	ft.
					Gravel pack? Size ra		/ 4_ ./day/yr.
					12. Pumping level below land surfaces: U.A. ft. after hrs. pumping g.p.m.		
					ft. after hrs. pumping g.p.m. Estimated maximum yield g.p.m.		
					13. Water sample submitted:	NA mo	./day/yr.
					Yes No Date		
					Pitless adapter 15. Well grouted?	Inches above	grade
					With: Neat cement Bentonite Concrete Depth: From ft. to ft.		
			ļ	ļ	16. Nearest source of possible	e contamination: 🖊:	ove !
					Well disinfected upon complete. 17. Pump:		<u></u> №
8*ua	ed for Redi-	mix Plant.	:		Manufacturer's name 48	_ HP	15420
				ļ ·	Length of drop pipe 120 Type:	ft. capacity <u>30</u>	g.p.m. (
<u>, , , , , , , , , , , , , , , , , , , </u>	(Use a second	heet if needed)			Submersible Jet Centrifugal	Turbine Recipre Other	ocating S
18. Elevation:	19. Remarks:			•	20. Water well contractor's		° [
Topography: Hill Slope Upland	Flat: Slah by a	to be installed	,		This well was drilled under m is true to the best of my know Address Signed This well was drilled under m Business name Address Signed	Vedge and belief. Ning 2 Ks. 61880 Lick Manue Date	5 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Valley Forward the white, blu	ue and pink copies to the Department	of Health and Environment			Authorized rep	resentative Form WW	/C-5