

00369433

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Haskell		SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	13	T 30 S	R 34 E/W
Distance and direction from nearest town or city street address of well if located within city? 204 W Hwy 56					
2 WATER WELL OWNER: Satanta Cooperative Grain Co.					
RR#, St. Address, Box # : P.O. Box 99			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Satanta, KS 67870			Application Number:		
3 LOCATE WELL'S LOCATION WITH		4 DEPTH OF COMPLETED WELL 344 ft. ELEVATION: 324 ft.			
AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered 1 330 ft. 2 324 ft. 3 _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes _____ No (No)					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below) _____	Welded _____
			7 Fiberglass		Threaded X
Blank casing diameter _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. SCH 40 API					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless Steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-Cement
2 Brass		4 Galvanized Steel	6 Concrete tile	9 ABS	11 Other (Specify) _____
					12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From 284 ft. to 344 ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 280 ft. to 353 ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other _____					
Grout Intervals: From 1 ft. to 280 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	Just Site
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Crushed rock	305	353	Sand with gravel, fine to coarse to fine, rounded
1	40	Clay, sandy			
40	106	Clay, sandy, caliche nodules			
106	110	Clay, sandy with gravel			
110	125	Sand, gravel, fine to coarse, well sorted, rounded			
125	135	Gravel, medium with sand, quartz pieces, rounded			
135	190	Sand, gravel, fine to coarse to fine, subangular, rounded			
190	192	Clay, sandy			
192	209	Sand with gravel pieces, medium			
209	211	Clay layer, sandy			
211	215	Sand with gravel pieces, medium			
215	270	Clay, sandy			
270	285	Sand, very fine to fine, silt, rounded			
285	305	Sand with gravel, fine to coarse to fine, subangular			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/28/05 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's Licence No. 594 This Water Well Record was completed on (mo/day/yr) 2/2/06					
under the business name of Cerance Great Plains, Inc. by (signature) Rod 2/2/06					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					