| WATER WELL REC  |                                   | Form WWC-            |   |   |            | r Resources; App. No.    |                        |
|---|-----------------------------------|----------------------|---|---|------------|--------------------------|------------------------|
| 1 LOCATION OF WAY   |                                   | Fraction             |   |   |            | Township Number          |                        |
|   | kell<br>from pearest town or cit  |                      |   | 22  |            | T 30 S                   |                        |
| Distance and direction from nearest town or city street address of well if located within city?                                 |                                   |                      |   | Global Positioning Systems (decimal degrees, min. of 4 digits)  Latitude: |            |                          |                        |
|   |                                   |                      |   | Longitude:  |            |                          |                        |
| 2 WATER WELL OWNER: Wolanda Aranda  |                                   |                      |   | Elevation:  |            |                          |                        |
| 2 WATER WELL OWNER: Yolanda Aranda<br>RR#, St. Address, Box # : Box 542   |                                   |                      |   | Datum:  |            |                          |                        |
| City, State, ZIP Code : Salanta, Ks. 67870  |                                   |                      | l l                                     | Data Collection Method:   |            |                          |                        |
| 3 LOCATE WELL'S   | 4 DEPTH OF COMP                   | NS 61010             | 38                                      | 8   | ft         | victiod.                 |                        |
| LOCATION  | 4 DEI III OF COM                  | DETED WELL           |   | 4   | 16.        |                          |                        |
| WITH AN "X" IN  | Depth(s) Groundwater              | Encountered (1)      |   | ft.   | (2)        | ft. (3).                 | ft.                    |
| SECTION BOX:  | ON BOX: WELL'S STATIC WATER LEVEL |                      |   |   |            |                          |                        |
| N   | Pump test data                    | : Well water was     |   | ft. after   |            | hours pumping            | gpm                    |
| X   | Est. Yield <i>30</i> gpm          | : Well water was     |   | ft. after   |            | hours pumping.           | gpm                    |
| NW NE   | WELL WATER TO B                   | E USED AS: 5 Publ    | lic water s                             | upply   | 8 Air c    | conditioning 11 Inj      | ection well            |
| W   E   |                                   | dlot 6 Oil field     | l water sup                             | oply  | 9 Dew      | ratering 12 Of           | ther (Specify below)   |
|   | 2 Irrigation 4 Ind                | ustrial 7 Domesti    | ic (lawn &                              | garden)   | 10 Mon     | itoring well             |                        |
| SW SE    W  |                                   |                      |   |   |            |                          |                        |
| Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs Sample was submitted                  |                                   |                      |   |   |            |                          |                        |
| <u> </u>  | Sample was submitted.             | •••••                | water                                   | well disir  | niected?   | YesY No                  | ••••                   |
| S   |                                   |                      |   |   |            |                          | /                      |
| 5 TYPE OF CASING US   | SED: 5 Wrought I                  | ron 8 Conc           |   |   | CASINO     |                          |                        |
| 1 Steel 3 RMP   |                                   |                      | r (specify                              | ,   |            |                          |                        |
| Plants assing diameter  | 7 Fiberglass                      | 4 D:                 | ······································  | • • • • • • • • • • • • • • • • • • •                                     |            | Threaded                 | 1                      |
| Blank casing diameter   |                                   | It., Diameter        | 11                                      | 1. to<br>15. / <del>c</del>   | II.,       | Diameter                 | in. to                 |
| Casing height above land surface  |                                   |                      |   |   |            |                          |                        |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel 3 Stainless Steel 5 Fiberglass XPVC 9 ABS 11 Other (Specify)                   |                                   |                      |   |   |            |                          |                        |
| 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)                                |                                   |                      |   |   |            |                          |                        |
| SCREEN OR PERFORATION OPENINGS ARE:   |                                   |                      |   |   |            |                          |                        |
| 1 Continuous slot   |                                   | azed wrapped 7 Te    | orch cut                                | 9 Drille  | d holes    | 11 None (open h          | ole)                   |
| 2 Louvered shutter  | 4 Key punched 6 W                 | ire wrapped          | Saw Cut                                 | 10 Othe   | r (specify | y)                       |                        |
| SCREEN-PERFORATED   | INTERVALS: From                   |                      | 360                                     | ) ft.,  | From       | ft. to                   | ft.                    |
|   | From                              | <i>38.0</i> ft. to . | 38 <u>.</u> 8.                          | ft.,  | From       | ft. to                   | ft.                    |
| GRAVEL PACK   | INTERVALS: From                   |                      |   |   |            |                          |                        |
|   | From                              | ft. to .             | • | It.,  | From       | It. to                   | ft.                    |
| 6 GROUT MATERIAL:   | 1 Neat cement 2 (                 | Cement grout & Be    | ntonite                                 | 4 Other   |            |                          |                        |
|   | n5 ft. to                         |                      |   |   |            |                          |                        |
| What is the nearest source  |                                   |                      |   |   |            | ., 110111                | 100                    |
| Septic tank   | 4 Lateral lines                   |                      | 10 Livesto                              | ck pens   | 13 Ins     | ecticide Storage         | 16 Other (specify      |
| 2 Sewer lines   |                                   |                      | 11 Fuel sto                             |   |            | andoned water well       | below)                 |
| 3 Watertight sewer l  | ines 6 Seepage pit                | 9 Feedyard 1         | 2 Fertiliz                              | er Storage  | 15 Oi      | l well/gas well          |                        |
| Direction from well?  |                                   |                      | How many                                |   |            |                          |                        |
| FROM TO   | LITHOLOGIC                        | LOG                  | 17.8                                    | 205   | Coarse     | Sand, Swall +            | o-med gravel           |
| 0 2 100 =   | soil                              |                      | 205                                     | 2//   | browr      | 1 clay                   | <u> </u>               |
| 2 25 brown  | n Clay                            |                      | 211                                     | 247   |            | o coarse sand, te        |                        |
| 25 36 HIVET   | o Medium Sand                     |                      | 247                                     |   | Coarse     | Sand, SMall tom          | redgravel!"            |
|   | clay                              |                      | 266                                     |   |            |                          | and small gravel       |
| 42 49 fines   | o medium sand                     |                      | 278                                     |   |            |                          | ned graves, brick      |
| 49 85 brown<br>85 152 corse   | clay, med. to coa                 | rsesand, Swallgran   | e/ 330                                  |   | brown      |                          | <i>J</i> ,             |
| 85 152 course   | sand, small to med                | . gravel, claysk     | 342                                     |   | Coarse.    | Said, SNAll GI           | nvel                   |
| 152 154 brown   | n Clay                            |                      | 364                                     | 380   | browr      | dour                     |                        |
|   | e sand, small to                  | medium gravel        | 380                                     | 388   | _          | e Sand, Small            |                        |
|   | n clay                            | V                    | 388                                     | <u> </u>  |            | + white clau             |                        |
| 7 CONTRACTOR'S OR   | LANDOWNER'S CE                    | RTIFICATION: T       | his water                               | well was  | constr     | ucted, (2) reconstruct   | ted, or (3) plugged    |
| under my jurisdiction and was completed on (mo/day/year)9-28-06 and this record is true to the best of my knowledge and belief. |                                   |                      |   |   |            |                          |                        |
| Kansas Water Well Contractor's License No 53.2 This Water Well Record was completed on (mo/day/year) 10-24-06                   |                                   |                      |   |   |            |                          |                        |
| under the business name of  |                                   | 1 Purp Inc.          |   | (signatur   |            | underline are sized at 1 | arrest answers Cand to |
| INSTRUCTIONS: Use typewrithree copies to Kansas Departme  |                                   |                      |   |   |            |                          |                        |
| 785-296-5522. Send one to   | WATER WELL OWN                    |                      |   |   |            |                          |                        |
| http://www.kdhe.state.ks.us/geo/v   | waterwells.                       |                      |   |   |            |                          |                        |