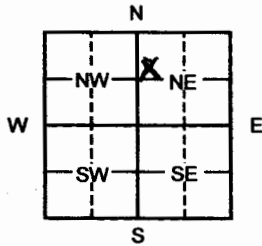


1 LOCATION OF WATER WELL:		Fraction <u>SW 1/4 NW 1/4 NE 1/4</u>	Section Number <u>13</u>	Township Number <u>30</u>	Range Number <u>34</u> E(W)																																																						
County: <u>Haskell</u>																																																											
Distance and direction from nearest town or city street address of well if located within city? <u>Approx 1/8 mile north of Satanta</u>																																																											
2 WATER WELL OWNER: <u>City of Satanta</u>			Global Positioning System (decimal degrees, min. of 4 digits)																																																								
RR#, St. Address, Box #: <u>P.O. Box 665</u>			Latitude: _____																																																								
City, State, ZIP Code: <u>Satanta, KS 67870</u>			Longitude: _____																																																								
			Elevation: _____																																																								
			Datum: _____																																																								
			Data Collection Method: _____																																																								
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF WELL <u>475</u> ft.																																																								
			WELL'S STATIC WATER LEVEL <u>328</u> ft.																																																								
			WELL WAS USED AS:																																																								
			<table style="width:100%; border: none;"> <tr> <td style="width:33%;">1 Domestic</td> <td style="width:33%;">5 Public Water Supply</td> <td style="width:33%;">9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table>			1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other _____																																										
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Was a chemical/bacteriological sample submitted to Department? Yes ___ No <u>X</u>																																																											
5 TYPE OF BLANK CASING USED:																																																											
<table style="width:100%; border: none;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>						1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile																																													
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Blank casing diameter <u>16</u> in. Was casing pulled? Yes ___ No <u>X</u> If yes, how much _____																																																											
Casing height above or below land surface <u>48</u> in.																																																											
6 GROUT PLUG MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____																																																											
Grout Plug Intervals: From <u>4</u> ft. to <u>328</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																											
What is the nearest source of possible contamination: <u>None observed</u>																																																											
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>6/2/08</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>145</u> . This Water Well Record was completed on (mo/day/year) <u>10/31/08</u> under the business name of <u>Hinkle Drilling & Supply</u> by (signature) <u>Bruce J. Richman</u>																																																											
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell .																																																											