

<b>1 LOCATION OF WATER WELL:</b> County: <u>Haskell</u>	Fraction <u>NE 1/4 SE 1/4 NE 1/4</u>	Section Number <u>20</u>	Township Number <u>30</u>	Range Number <u>34</u> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">EW</span>
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Distance and direction from nearest town or city street address of well if located within city?

1 mile South & 4 miles West of Satanta

<b>2 WATER WELL OWNER:</b> <u>Cattle Empire</u> RR#, St. Address, Box #: <u>Rt. 1 Box 109-A</u> <u>Satanta, KS 67820</u> City, State ZIP Code:	<b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____
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<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;"> <p>N</p> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 25px; text-align: center;">NW</td> <td style="width: 25px; text-align: center;">NE</td> <td rowspan="3" style="width: 25px; text-align: center; vertical-align: middle;">X</td> </tr> <tr> <td style="width: 25px; text-align: center;">SW</td> <td style="width: 25px; text-align: center;">SE</td> </tr> </table> <p>W <span style="margin-left: 100px;">E</span></p> <p>S</p> </div>	NW	NE	X	SW	SE	<b>4 DEPTH OF WELL</b> <u>289</u> ft. WELL'S STATIC WATER LEVEL <u>279</u> ft. WELL WAS USED AS: <table style="width: 100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring</td> </tr> <tr> <td><span style="border: 1px solid black; border-radius: 50%; padding: 2px;">3 Feedlot</span></td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">X</span>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring	<span style="border: 1px solid black; border-radius: 50%; padding: 2px;">3 Feedlot</span>	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other _____
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**5 TYPE OF BLANK CASING USED:**

<span style="border: 1px solid black; border-radius: 50%; padding: 2px;">Steel</span>	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below) _____
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter 7 in. Was casing pulled? Yes \_\_\_\_\_ No X If yes, how much \_\_\_\_\_

Casing height above or below land surface 60 in.

**6 GROUT PLUG MATERIAL:**

1 Neat cement	2 Cement grout	<span style="border: 1px solid black; border-radius: 50%; padding: 2px;">3 Bentonite</span>	4 Other _____
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Grout Plug Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel Storage	16 Other (specify below) _____
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	<span style="border: 1px solid black; border-radius: 50%; padding: 2px;">9 Feedyard</span>	14 Abandoned water well	
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	

Direction from well? South  
 How many feet? 150

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>289</u>	<u>279</u>	<u>Chlorinated Sands</u>			
<u>279</u>	<u>10</u>	<u>Clay/Subsoil</u>			
<u>10</u>	<u>5</u>	<u>Bentonite</u>			
<u>5</u>	<u>-</u>	<u>Cut-off Casing &amp; Backfill</u>			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5-27-11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 805. This Water Well Record was completed on (mo/day/year) 6-8-11 under the business name of Southwest Windmill by (signature) David Ems

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.